#### REGULAR COUNCIL MEETING

### Tuesday, February 21, 2023 7:00pm

Council Chambers or Zoom

https://us06web.zoom.us/j/88982525535?pwd=VzlXOU5taldoYkgySUdTcldqSUVGQT09

Meeting ID: 889 8252 5535 Passcode: 675736 One tap mobile: 929-205-6099

| Page      | Item |   |
|-----------|------|---|
| - ugu     | 1.   | Call to Order – 7:00 pm   |
|           | 2.   | Adjustments to the Agenda   |
|           | 3.   | Visitors and Communication  |
|           | 4.   | Consent Agenda  |
|           |      | A. Approval of Minutes  |
| 3         |      | i. Approval of Minutes Regular City Council Meeting of Tuesday February 7, 2023                   |
| 6         |      | ii Special City Council Meeting of Wednesday, February 8, 2023                                    |
|           |      | B. City Warrants  |
| 7         |      | Ratification of the Warrants from Week of February 15, 2023                                       |
| 16        |      | Approval of City Warrants from Week of February 22, 2023  |
| 29        |      | C. Clerk's Office Licenses and Permits  |
| <b>30</b> |      | D. Authorization of the Certificate of No Appeals or Suit Pending Form PVR-4155 for filing in the |
|           |      | 2022 Grand List   |
| <b>32</b> |      | E. Authorization to apply for a Department of Homeland Security grant                             |
| 33        |      | F. Approval of legislation on TIF district extensions   |
| <b>36</b> |      | G. Special Community Development Warrant: Transfer ACCD grant funds to Downstreet Housing         |
|           | _    | for Recovery Residence final draw   |
|           | 5.   | City Clerk & Treasurer Report   |
|           | 6.   | Liquor Control Board/Cannabis Control Board   |
|           | 7.   | City Manager's Report   |
| 20        | 8.   | New Business  |
| 39        |      | A. Discussion of funding guidelines for ARPA innovation projects (Manager)                        |
|           | 9.   | Upcoming Business   |
|           | 10.  | Round Table   |
|           | 11.  | Executive Session – Labor Contracts, Personnel  |
|           | 12.  | Adjourn   |

Nicolas Storellicastro, City Manager

The portion of this meeting starting at 7:00pm will be taped for re-broadcast on Channel 192 CVTV and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon CVTV Link for meetings online – <a href="cvtv723.org/">cvtv723.org/</a>

#### OTHER MEETINGS AND EVENTS

Check the City Website for Meeting Warnings, Agendas, Meeting Location and Log-in Instructions.

## Wednesday February 22,

Special meeting of the Transportation Advisory Committee 6:30 PM Council Chambers Hybrid

### Ground Rules for Interaction with each other, staff, and the general public

- Rules may be reviewed periodically
- Practice mutual respect
  - o Assume good intent and explain impact
  - Ask clarifying questions
  - o If off course, interrupt and redirect
- Think, then A.C.T.
  - Alternatives Identify all choices
  - o Consequences Project outcomes
  - Tell your story Prepare your defense
- Ethics checks
  - o Is it legal?
  - o Is it in scope (Charter, ordinance, policy)?
  - o Is it balanced?
- "ELMO" Enough, Let's Move On
  - Honor time limits
  - o Be attentive, not repetitive
- Be open-minded to different solutions or ideas
  - o Remarks must be relevant and appropriate to the discussion; stay on subject
  - Don't leave with "silent disagreement"
  - o Decisions agreed on by consensus when possible, majority when necessary
  - All decisions of Council are final
- No blame
  - Articulate expectations of each other
  - We all deeply care about the City in our own way
  - Debate issues, not personalities
- Electronics
  - No texting, email, or videogames during the meeting

## Regular Meeting of the Barre City Council Held February 7, 2023

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Jake Hemmerick at 7:00 PM at Barre City Hall, Barre, Vermont. In attendance in person or virtually were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering (arrived 8:11 PM) and Samn Stockwell. City staff members present were City Manager Nicolas Storellicastro, Deputy Fire Chief Joe Aldsworth, and Clerk/Treasurer Carol Dawes.

**Absent:** NONE

**Other Present:** NONE

Adjustments to the Agenda: NONE

#### Visitors and Communications -

Under communications, Councilor Lauzon asked that a letter and executive department recognition by Governor Scott presented to the Barre Partnership and executive director Tracie Lewis be read into the record. Mayor Hemmerick said it will be added to new agenda items after item A.

## **Approval of Consent Agenda:**

Council approved the following consent agenda items on motion of Councilor Stockwell, seconded by Councilor Cambel. **Motion carried.** 

- A. Approval of Minutes:
  - i. Regular meeting of January 31, 2023.
- B. City Warrants as presented:
  - 1. Approval of Week 2023-06, dated February 8, 2023:
    - i. Accounts Payable: \$134,207.03
    - ii. Payroll (gross): \$142,197.83
- C. 2023 Licenses & Permits: NONE
- D. Approval of updates to the Accounts Payable Policy
- E. Approval of 2023 Certificate of Highway Mileage

#### City Clerk & Treasurer Report -

Clerk/Treasurer Dawes reported on the following:

- Ballots for the March 7<sup>th</sup> annual town meeting have been ordered, and will be available by February 15<sup>th</sup>. Absentee ballots will be mailed out as soon as they're available.
- Third quarter property tax payments are due by February 15<sup>th</sup>.

The Clerk read remarks on civility and respect from Governor Scott at today's weekly press conference.

### **Liquor Control Board/Cannabis Control Board – NONE**

#### City Manager's Report -

Manager Storellicastro noted the following:

- Thanked staff members and departments integral to the recent safety leadership during last week's extreme cold weather.
- There was a water main break on Railroad Street earlier today, which has been repaired.
- There is a water leak in the Lawrence Avenue area that will be repaired tomorrow. The repair is

- expected to take 4-6 hours, during which that area will experience water disruptions.
- The City will be soliciting bids next week for paving services for the upcoming 2023 season.

#### New Business -

#### A) Proclamation honoring Sue Higby for 20 years at Studio Place Arts.

Mayor Hemmerick read the proclamation honoring Sue Higby on her 20 years of executive director leadership at Studio Place Arts, and naming February 11, 2023 as Sue Higby Day in the City of Barre. The Council and a large group of supporters in attendance gave Ms. Higby a standing ovation as the Mayor presented Ms. Higby with the proclamation and a key to the City. Ms. Higby spoke of the leadership and vision of those who saved the Nichols Block after it was nearly destroyed by fire, and turned it into an art showplace envied throughout the state and beyond.

State Representative Peter Anthony presented a copy of House Concurrent Resolution H.C.R. 6 to the City for its records. The resolution honors Ms. Higby on the 20<sup>th</sup> anniversary of her service as executive director of Studio Place Arts.

#### Added) Letter and Recognition to Barre Partnership.

Mayor Hemmerick read a letter from Governor Scott to Barre Partnership executive director Tracie Lewis, offering his praises of the holiday lighting in downtown Barre, and honoring the Partnership through the Governor's Rays of Kindness initiative. In the Executive Department Recognition, the Governor called attention to the rays of kindness and good deeds happening throughout Vermont, and noted the Partnership's work over the holiday season is an example of Barre's strong community spirit.

B) Approval of Capital Fire Mutual Aid MOU concerning affirmation of membership, participation in emergency radio project, and appointment of the Fire Chief as the City's delegate. Manager Storellicastro reviewed the materials in the packet. Deputy Fire Chief Joe Aldsworth said the City was one of the founding members of Capital Fire Mutual Aid System in 1970. The memorandum of understanding is being presented to the member towns to reaffirm their commitment to providing mutual aid in times of need. The 22 member towns of the radio systems user group are working together on dispatch equipment upgrades through a state grant program. Each member community will make an annual contribution to the ongoing maintenance and future equipment replacement fund, based on the assessed values of their grand lists. Barre City's projected contribution in the first year is \$6,256, which is reflected in the FY24 budget.

There was discussion on continuing cooperative efforts, aging equipment, universal support across all member communities, estimated 10-year life of the new equipment, covering ongoing maintenance expenses through the members' annual assessments, accounting and auditing of the consolidated funds, and gathering data on how to quantify use of mutual aid services to ensure regional balance.

Council approved authorizing the execution of the CFMAS MOU, and appointment of the Fire Chief or their designee as Barre City's delegate to the CFMAS, on motion of Councilor Lauzon, seconded by Councilor Stockwell. **Motion carried.** 

## C) Discussion of letter to Green Mountain Transit regarding service cuts.

Resident Jesse Rosado reviewed the timeline of Green Mountain Transit service cuts and outreach efforts to restore service levels. Mr. Rosado said he used the bus system for four years to commute through Montpelier and Waterbury to Stowe for work. Such a commute is no longer possible with the reduced service schedule. It was recently reported that there's a possibility these service cuts will become permanent. Mr. Rosado said GMT is providing services along the Stowe Mountain Road, and needs to return focus to public transportation.

To be approved at 02/21/2023 Barre City Council Meeting

There was discussion on including the House and Senate Transportation Committees on the distribution list for the letter, sharing the letter with the media, and including a time limit in the letter for service restorations.

Resident Steven Finner said frequency of service is important, and noted the buses are now an hour apart instead of 30 minutes.

There was additional discussion on getting Barre City representation on the GMT board, and placing the annual allocation in the City's budget to give the City more control over the funding.

Council approved the letter as edited on motion of Councilor Stockwell, seconded by Councilor Boutin. **Motion carried.** 

#### **Upcoming Business –**

- Special Council meeting/executive session by Zoom only, February 8<sup>th</sup>.
- Next regular Council meeting February 21st, followed by February 28th.

#### Round Table -

Councilors noted the positive attitudes and outcomes from tonight's meeting.

Councilor Stockwell said she's pleased to see a long-time vacant home in her neighborhood being brought back to life.

#### **Executive Session – NONE**

The meeting adjourned at 8:27 PM on motion of Councilor Boutin, seconded by Councilor Waszazak. **Motion carried.** 

The meeting was recorded on the video platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

## Special Meeting of the Barre City Council Held February 8, 2023

The Special Meeting of the Barre City Council was called to order via video platform by Mayor Jake Hemmerick at 5:39 PM in Barre, Vermont. In attendance virtually were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering and Samn Stockwell. City staff members present were City Manager Nicolas Storellicastro, Planning Director Janet Shatney, and Clerk/Treasurer Carol Dawes.

**Absent: NONE** 

**Other Present:** Stephanie Clarke, White + Burke TIF consultant; Michelle Hebert, realtor.

Adjustments to the Agenda: NONE

**Executive Session** – Councilor Lauzon made the motion to find that premature general public knowledge of real estate, negotiations and labor contract discussions would clearly place the City of Barre at a substantial disadvantage should the discussions be public. The motion was seconded by Councilor Cambel. **Motion carried.** 

Council went into executive session at 5:41 PM to discuss real estate, negotiations and labor contracts under the provisions of 1 VSA § 313 on motion of Councilor Lauzon, seconded by Councilor Cambel. Manager Storellicastro, Clerk Dawes, Planning Director Janet Shatney, consultant Stephanie Clarke, and realtor Michelle Hebert were invited into various portions of the executive session. **Motion carried.** 

Councilor Lauzon left the meeting at 6:29 PM.

Clerk Dawes, Ms. Shatney, and Ms. Clarke left the executive session at 7:11 PM. Ms. Hebert joined the executive session at 7:12 PM.

Council came out of executive session at 8:11 PM on motion of Councilor Waszazak, seconded by Councilor Stockwell. **Motion carried.** 

No action was taken.

The meeting adjourned at 8:11 PM on motion of Councilor Deering, seconded by Councilor Stockwell. **Motion carried.** 

The meeting was recorded on the video platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

| Vendor<br>PO | Invoice         | Invoice                   | Account           | Account                   | PO     | Invoice    |        |
|--------------|-----------------|---------------------------|-------------------|---------------------------|--------|------------|--------|
| Number       | Number          | Description               | Number            | Description               | Amount | Amount     | Check  |
|              |                 | -                         |                   |                           |        |            |        |
| 01150 A      | IRGAS USA LLC   |                           |                   |                           |        |            |        |
|              | 9134209224      | oxygen                    | 001-6040-350.1055 | OXYGEN                    | 0.00   | 68.88 1    | 148028 |
| 01030 A      | IRVAC CORP      |                           |                   |                           |        |            |        |
|              | 15469           | filter pk Air-vac Shippin | 001-7035-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 3,751.00 1 | 14802  |
| )1215 A      | LLEGIANCE TRUC  | KS JERICHO                |                   |                           |        |            |        |
|              | X12201541801    | HP oil seals Assembly inj | 001-8050-320.0743 | TRUCK MAINT - STS         | 0.00   | 381.89     | 14803  |
| 01060 A      | MAZON CAPITAL   | SERVICES                  |                   |                           |        |            |        |
|              |                 | chair table head lamp     | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 380.94 1   | 14803  |
|              | 1397XVR94VQJ    | chair table head lamp     | 001-8050-440.1240 | COMPUTER EQUIP/SOFTWARE   | 0.00   | 65.99 1    | 14803  |
|              | 13DHCHHHM3VV    | shelves cables flash drv  | 001-5010-130.0184 | CITY COUNCIL'S EXPENSES   | 0.00   | 530.23 1   | 14803  |
|              | 13DHCHHHM3VV    | shelves cables flash drv  | 001-5040-110.0154 | IT EXPENSES               | 0.00   | 202.37 1   | 14803  |
|              | 1CH6Y4TFGDXW    | surge protect time clock  | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 42.99 1    | 14803  |
|              | 1CH6Y4TFGDXW    | surge protect time clock  | 001-6040-440.1240 | COMP SOFTWARE/OFF EQUIP   | 0.00   | 116.84 1   | 14803  |
|              |                 | surge protect time clock  | 003-8300-210.0312 | OFFICE MACHINES           | 0.00   | 205.13 1   | 14803  |
|              |                 | keybrd stand door bell    | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 11.99 1    | 14803  |
|              |                 | keybrd stand door bell    | 001-6043-320.0731 | CITY HALL IMPROVE/REPAIRS | 0.00   | 23.99 1    | 14803  |
|              |                 | louvered steel wall panel | 001-5040-110.0154 | IT EXPENSES               | 0.00   | 54.03 1    | 14803  |
|              | 1GFTF6WCHVPD    | _                         | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 35.99 1    | 14803  |
|              | 1GFTF6WCHVPD    | -                         | 001-8020-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 35.99 1    |        |
|              |                 | server cabinet pens       | 001-5010-130.0184 | CITY COUNCIL'S EXPENSES   | 0.00   | 34.34 1    |        |
|              |                 | server cabinet pens       | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 10.99 1    |        |
|              |                 | keybrd laptop stand       | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 23.78 1    |        |
|              |                 | battry bokup surge protec |                   | SUPPLIES/EQUIPMENT        | 0.00   | 119.99 1   |        |
|              |                 | battry bokup surge protec |                   | IT EXPENSES               | 0.00   | 119.99 1   |        |
|              |                 |                           |                   |                           | 0.00   | 2,015.57   |        |
| 23018 AI     | UBUCHON HARDWA  | RF.                       |                   |                           |        |            |        |
|              | 493976A         | ph deck toilet seat propa | 001-7030-320.0727 | BLDG/GROUNDS MAINT        | 0.00   | 45.42 1    | 148033 |
| )1033 AI     | UTO CLINIC LLC  | THE                       |                   |                           |        |            |        |
| 02000 11     | 16402           | Ck eng lght O2 sensor     | 001-6050-330.0835 | VEHICLE FUEL              | 0.00   | 284.22 1   | 14803  |
| 02163 BI     | ECKER ARENA PRO | ODUCTS INC                |                   |                           |        |            |        |
|              | 607844          | goal pckge netting        | 001-7030-350.1053 | SUPPLIES/EQUIPMENT        | 0.00   | 2,274.59   | 14803  |
| ות 2193      | EN'S UNIFORMS   |                           |                   |                           |        |            |        |
|              | 107509          | set of collar pins A2811  | 001-6040-340.0940 | CLOTHING                  | 0.00   | 85.64      | 14803  |
| 12426 5      | TO MEY MOSTICE  | MODED                     |                   |                           |        |            |        |
| J3426 B.     | IG TEX TRAILER  |                           |                   |                           |        |            |        |
|              | 207581          | 2023 trailer              | 002-8200-470.1270 | VEHICLE/EQUIPMENT         | 0.00   | 2,745.30 1 |        |
|              | 207581          | 2023 trailer              | 003-8300-470.1270 | MACHINE/EQUIPMENT OUTLAY  | 0.00   | 1,830.20 1 |        |
|              | 207581          | 2023 trailer              | 050-5150-490.1312 | VEHICLES & EQUIPMENT      | 0.00   | 4,575.50 1 | 14803  |
|              |                 |                           |                   |                           | 0.00   | 9,151.00   |        |
| 03420 CI     | HAMPLAIN VALLE  | Y PLUMBING AND HEAT       |                   |                           |        |            |        |
|              | 531496          | fuel oil                  | 001-6043-330.0833 | FUEL OIL                  | 0.00   | 6,123.03 1 | 14803  |
|              |                 |                           |                   |                           |        |            |        |

| Vendor  |                 |                           |                   |                             |        |           |        |
|---------|-----------------|---------------------------|-------------------|-----------------------------|--------|-----------|--------|
| PO      | Invoice         | Invoice                   | Account           | Account                     | PO     | Invoice   |        |
| Number  | Number          | Description               | Number            | Description                 | Amount | Amount    | Check  |
|         |                 |                           |                   |                             |        |           |        |
|         | 535270          | fuel oil                  | 001-7015-330.0831 | WHEELOCK BLDG FUEL          | 0.00   | 301.67    | 148038 |
|         | 535271          | fuel oil                  | 001-6043-330.0833 | FUEL OIL                    | 0.00   | 3,670.37  | 148038 |
|         |                 |                           |                   |                             |        |           |        |
|         |                 |                           |                   |                             | 0.00   | 10,095.07 |        |
|         |                 |                           |                   |                             |        |           |        |
| 03277 ( | CHARTER COMMUNI |                           |                   |                             |        |           |        |
|         | 59701020123     | internet service          | 001-6040-200.0214 | PHONE /LANDLINE/INTERNET    | 0.00   | 298.28    | 148039 |
| 02025   | ITMV OF MONTON  | TED                       |                   |                             |        |           |        |
| 03035 ( | CITY OF MONTPE  |                           | 001 6040 340 0040 | NE COMBRAGE PILLING         | 0.00   | E 12E 00  | 140040 |
|         | 1454            | Jan 23 ambulance billing  | 001-6040-340.0949 | AMB CONTRACT BILLING        | 0.00   | 5,135.20  | 148040 |
| 04207 T | DESMAN DESIGN N | MANAGEMENT                |                   |                             |        |           |        |
| 04207 1 | B22181          | Downtown prking study     | 050-5830-360.1161 | 2020 \$1.7M BOND EXP DPW I  | 0.00   | 2,530.00  | 148041 |
|         | B22226R1        | Downtown prking study     | 050-5830-360.1161 | 2020 \$1.7M BOND EXP DPW I  | 0.00   | 915.81    |        |
|         | BEEFE           | bouncoun pixing beday     | 030 3030 300.1101 | 2020 VI. AII BOND EMI BIN I |        |           | 110011 |
|         |                 |                           |                   |                             | 0.00   | 3,445.81  |        |
|         |                 |                           |                   |                             |        | ,         |        |
| 04502 I | OONEY LYNN P    |                           |                   |                             |        |           |        |
|         | 02032023        | painting walls & trim     | 001-7020-320.0729 | ANNEX MAINT                 | 0.00   | 2,200.00  | 148042 |
|         |                 |                           |                   |                             |        |           |        |
| 05059 E | NDYNE INC       |                           |                   |                             |        |           |        |
|         | 436104          | coliform pckge            | 001-6040-320.0728 | SECURE VACANT PROPERTY      | 0.00   | 25.00     | 148043 |
|         |                 |                           |                   |                             |        |           |        |
| 06070 E | FIRST NATIONAL  | BANK OMAHA                |                   |                             |        |           |        |
|         | 02012023        | lunch web subscriptions   | 001-5040-130.0182 | TRAINING/DEVELOPMENT        | 0.00   | 55.19     | 148044 |
|         | 02012023        | lunch web subscriptions   | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT   | 0.00   | 206.11    | 148044 |
|         | 02012023        | lunch web subscriptions   | 001-5040-110.0151 | IT SUPPORT CONTRACT         | 0.00   | 349.00    | 148044 |
|         | 02012023        | lunch web subscriptions   | 001-5040-110.0152 | WEB SITE VENDOR MAINT ALL   | 0.00   | 1,750.00  | 148044 |
|         | 02012023A       | lunch podium phone traini | 001-6040-220.0413 | DUES/MEMBERSHIP FEES        | 0.00   | 32.00     | 148044 |
|         | 02012023A       | lunch podium phone traini | 001-6040-350.1056 | TRAINING SUPPLIES           | 0.00   | 323.12    | 148044 |
|         | 02012023A       | lunch podium phone traini | 001-6050-130.0180 | TRAINING/DEVELOPMENT        | 0.00   | 550.00    | 148044 |
|         | 02012023A       | lunch podium phone traini | 001-6050-350.1053 | OFFICE SUPPLIES/EQUIPMENT   | 0.00   | 323.12    | 148044 |
|         | 02012023A       | lunch podium phone traini | 001-6050-360.1161 | INVESTIGATIONS MATERIALS    | 0.00   | 28.88     | 148044 |
|         | 02012023A       | lunch podium phone traini | 001-6040-130.0182 | TRAVEL & MEALS              | 0.00   |           | 148044 |
|         | 02012023B       | clean up funds Jot form   | 001-5040-130.0184 | MANAGER'S EXPENSES          | 0.00   |           | 148044 |
|         | 02012023B       | clean up funds Jot form   | 001-5040-130.0184 | MANAGER'S EXPENSES          | 0.00   |           | 148044 |
|         | 02012023B       | clean up funds Jot form   | 001-8050-320.0727 | BLDG & GROUNDS MAINT        | 0.00   |           | 148044 |
|         | 02012023B       | clean up funds Jot form   | 003-8330-320.0727 | BLDG & GROUNDS MAINT        | 0.00   | 50.00     | 148044 |
|         |                 |                           |                   |                             |        | 2 052 41  |        |
|         |                 |                           |                   |                             | 0.00   | 3,853.41  |        |
| 06105 * | rirstlight fibe | rp.                       |                   |                             |        |           |        |
| 00103   | 13456651        | monthly phone svc         | 001-5010-200.0214 | TELEPHONE                   | 0.00   | 17 43     | 148046 |
|         | 13456651        | monthly phone svc         | 001-5020-200.0214 | TELEPHONE                   | 0.00   |           | 148046 |
|         | 13456651        | monthly phone svc         | 001-5040-200.0214 | TELEPHONE                   | 0.00   |           | 148046 |
|         | 13456651        | monthly phone svc         | 001-5050-200.0214 | TELEPHONE                   | 0.00   |           | 148046 |
|         | 13456651        | monthly phone svc         | 001-5070-200.0214 | TELEPHONE                   | 0.00   |           | 148046 |
|         | 13456651        | monthly phone svc         | 001-6040-200.0214 | PHONE /LANDLINE/INTERNET    | 0.00   |           | 148046 |
|         | 13456651        | monthly phone svc         | 001-6050-200.0214 | TELEPHONE                   | 0.00   |           | 148046 |
|         |                 |                           |                   |                             |        |           |        |

| Vendor  |               |                                     |                    |                           |        |                 |
|---------|---------------|-------------------------------------|--------------------|---------------------------|--------|-----------------|
| PO      | Invoice       | Invoice                             | Account            | Account                   | PO     | Invoice         |
| Number  | Number        | Description                         | Number             | Description               | Amount | Amount Check    |
|         | 13456651      | monthly phone svc                   | 001-6050-210.0310  | COMPUTER ACCESS - PD      | 0.00   | 100.00 148046   |
|         | 13456651      | monthly phone svc                   | 001-7020-200.0214  | TELEPHONE                 | 0.00   | 185.39 148046   |
|         | 13456651      | monthly phone svc                   | 001-7030-200.0214  | TELEPHONE                 | 0.00   | 24.80 148046    |
|         | 13456651      | monthly phone svc                   | 001-7050-200.0214  | TELEPHONE                 | 0.00   | 24.80 148046    |
|         | 13456651      | monthly phone svc                   | 001-8020-200.0214  | TELEPHONE                 | 0.00   | 69.71 148046    |
|         | 13456651      | monthly phone svc                   | 001-8030-200.0214  | TELEPHONE                 | 0.00   | 52.28 148046    |
|         | 13456651      | monthly phone svc                   | 001-8050-200.0214  | TELEPHONE                 | 0.00   | 135.49 148046   |
|         | 13456651      | monthly phone svc                   | 002-8200-200.0214  | TELEPHONE                 | 0.00   | 113.35 148046   |
|         | 13456651      | monthly phone svc                   | 002-8220-200.0214  | TELEPHONE                 | 0.00   | 261.88 148046   |
|         | 13456651      | monthly phone svc                   | 003-8300-200.0214  | TELEPHONE                 | 0.00   | 26.14 148046    |
|         | 13456651      | monthly phone svc                   | 003-8330-200.0214  | TELEPHONE                 | 0.00   | 209.79 148046   |
|         | 13456651      | monthly phone svc                   | 001-6043-350.1050  | BLDG/GROUND SUPPLIES      | 0.00   | 84.88 148046    |
|         | 13456651      | monthly phone svc                   | 001-7015-320.0730  | BUILDINGS & POOL MAINT    | 0.00   | 87.21 148046    |
|         | 13456651      | monthly phone svc                   | 001-7020-200.0217  | IT                        | 0.00   | 235.20 148046   |
|         | 13456651      | monthly phone svc                   | 001-6055-200.0214  | TELEPHONE LANDLINE        | 0.00   | 474.68 148046   |
|         | 13456651      | monthly phone svc                   | 001-6055-210.0310  | COMPUTER ACCESS - PD      | 0.00   | 150.00 148046   |
|         | 13456651      | monthly phone svc                   | 001-8500-200.0214  | TELEPHONE                 | 0.00   | 49.10 148046    |
|         | 13456651      | monthly phone svc                   | 001-5010-360.1171  | SOFTWARE/CITY HALL        | 0.00   | 560.13 148046   |
|         | 13456651      | monthly phone svc                   | 048-8000-320.0762  | BOR BANNER EXP            | 0.00   | 24.80 148046    |
|         |               |                                     |                    |                           | 0.00   | 4,025.97        |
|         |               |                                     |                    |                           |        |                 |
| 07006 G | REEN MT POWER |                                     |                    |                           |        |                 |
|         | 01162023B     | Dente Park                          | 001-8040-200.0210  | ELECTRICITY CURRIER/DENTE | 0.00   | 50.83 148047    |
|         | 01302023      | Hope Cemettery                      | 001-8500-200.0221  | ELECTRICITY-OFFICE        | 0.00   | 70.47 148047    |
|         |               |                                     |                    |                           | 0.00   | 121.30          |
| 09021 I | RVING ENERGY  |                                     |                    |                           |        |                 |
|         | 167312        | propane                             | 001-7035-330.0836  | PROPANE                   | 0.00   | 1,037.39 148048 |
|         | 316605        | propane                             | 001-7035-330.0836  | PROPANE                   | 0.00   | 922.88 148048   |
|         | 709810        | propane                             | 001-7035-330.0836  | PROPANE                   | 0.00   | 1,075.20 148048 |
|         |               |                                     |                    |                           | 0.00   | 3,035.47        |
| 10004 - |               |                                     |                    |                           |        |                 |
| 10024 J | 400090        | BING & HEATING INC<br>repair urinal | 001-7035-320.0727  | BLDG & GROUNDS MAINT      | 0.00   | 877.47 148049   |
|         |               |                                     |                    |                           |        |                 |
| 12010 L |               | PRINTING INC                        |                    |                           |        |                 |
|         | 99069         | envelopes                           | 001-5060-360.1165  | PROGRAM MATERIALS         | 0.00   | 450.00 148050   |
| 12032 L | AKES REGION E | TIRE APPARATUS INC                  |                    |                           |        |                 |
|         | 33261         | dip stick & tube freight            | 001-6040-340.0949  | AMB CONTRACT BILLING      | 0.00   | 198.63 148051   |
| 13068 M | AIN STREET LA | W LLP                               |                    |                           |        |                 |
|         | 68695         | professional services               | 001-5030-120.0173  | PROF SERVICES - LABOR     | 0.00   | 675.00 148052   |
|         | 68696         | professional services               | 001-5030-230.0517  | CONTRACT NEGOTIATIONS     | 0.00   | 2,325.00 148052 |
|         | 68697         | professional services               | 001-5030-230.0517  | CONTRACT NEGOTIATIONS     | 0.00   | 1,775.00 148052 |
|         |               |                                     |                    | <del></del>               | 0.00   | 4,775.00        |
| 13195 M | ATTHEW BENDER | & CO INC                            |                    |                           |        |                 |
|         | 35876166      | VT planning develp land             | 001-8030-350.10593 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 136.43 148053   |
|         |               |                                     |                    |                           |        |                 |

Page 4 of 6

hgrandfield

| Vendor   |                |                           | •                 | •                       |        | -              |
|----------|----------------|---------------------------|-------------------|-------------------------|--------|----------------|
| PO       | Invoice        | Invoice                   | Account           | Account                 | PO     | Invoice        |
| Number   | Number         | Description               | Number            | Description             | Amount | Amount Chec    |
| 13075 M  | CWILLIAM JAME: | s                         |                   |                         |        |                |
|          | 2022-12-JM     | 01/24-2/2/2023 svcs       | 048-8000-320.0762 | BOR BANNER EXP          | 0.00   | 487.50 14805   |
| 14016 N  | ELSON ACE HAR  | DWARE                     |                   |                         |        |                |
|          | 268732         | wallplates                | 001-5010-130.0184 | CITY COUNCIL'S EXPENSES | 0.00   | 8.26 14805     |
|          | 269612         | laddrstp laser measure    | 001-5040-110.0154 | IT EXPENSES             | 0.00   | 133.48 14805   |
|          | 269868         | 7pc T tork set            | 001-5040-110.0154 | IT EXPENSES             | 0.00   | 37.79 14805    |
|          | 270481         | level misc hardware       | 001-5010-130.0184 | CITY COUNCIL'S EXPENSES | 0.00   | 21.99 14805    |
|          | 270538         | misc hardware             | 001-5010-130.0184 | CITY COUNCIL'S EXPENSES | 0.00   | 4.20 14805     |
|          | 270561         | cble ties shrink tube     | 001-5010-130.0184 | CITY COUNCIL'S EXPENSES | 0.00   | 3.59 14805     |
|          | 270561         | cble ties shrink tube     | 001-5040-110.0154 | IT EXPENSES             | 0.00   | 68.36 14805    |
|          |                |                           |                   | -                       | 0.00   | 277.67         |
| 14055 N  | ORWAY & SONS   | INC                       |                   |                         |        |                |
|          | 17026          | repair lghts install cabl | 001-7035-320.0727 | BLDG & GROUNDS MAINT    | 0.00   | 2,129.13 14805 |
|          | 17065          | install outside light     | 001-7020-320.0727 | BLDG/GROUNDS MAINT      | 0.00   | 1,104.42 14805 |
|          | 17072          | install new switch        | 001-7020-320.0729 | ANNEX MAINT             | 0.00   | 171.94 14805   |
|          |                |                           |                   |                         | 0.00   | 3,405.49       |
| 15020 O  | 'REILLY AUTOM  | OTIVE INC                 |                   |                         |        |                |
|          | 5666285975     | ratchet                   | 001-7030-350.1053 | SUPPLIES/EQUIPMENT      | 0.00   | 39.99 14805    |
|          | 5666286646     | headlight                 | 001-7030-350.1053 | SUPPLIES/EQUIPMENT      | 0.00   | 10.94 14805    |
|          |                |                           |                   |                         | 0.00   | 50.93          |
| 18004 R  | EYNOLDS & SON  | INC                       |                   |                         |        |                |
|          | 3419803        | spectacle kit for facepce | 001-6040-340.0944 | GLASSES                 | 0.00   | 159.34 14805   |
| 19155 S  | TAPLES CREDIT  | PLAN                      |                   |                         |        |                |
|          | 01152023       | computer equipment        | 001-6040-440.1240 | COMP SOFTWARE/OFF EQUIP | 0.00   | 539.92 14805   |
| 19169 S  | TATE OF VERMO  | NT                        |                   |                         |        |                |
|          | 02012023       | stormwtr oper fee         | 001-8050-120.0172 | STORMWATER PERMIT FEES  | 0.00   | 284.80 14806   |
|          | 020623         | stormwater oper fee       | 001-8050-120.0172 | STORMWATER PERMIT FEES  | 0.00   | 1,801.60 14806 |
|          |                |                           |                   |                         | 0.00   | 2,086.40       |
| 21002 UI | NIFIRST CORP   |                           |                   |                         |        |                |
|          | 70185543       | uniforms                  | 003-8300-340.0940 | CLOTHING                | 0.00   | 42.68 14806    |
|          | 70185543       | uniforms                  | 003-8330-320.0743 | TRUCK MAINT             | 0.00   | 14.77 14806    |
|          | 70185543       | uniforms                  | 003-8330-340.0940 | CLOTHING                | 0.00   | 63.73 14806    |
|          | 70185548       | uniforms                  | 002-8200-340.0940 | CLOTHING                | 0.00   | 14.06 14806    |
|          | 70185548       | uniforms                  | 002-8220-340.0940 | CLOTHING                | 0.00   | 61.08 14806    |
|          | 70189323       | uniforms                  | 003-8300-340.0940 | CLOTHING                | 0.00   | 42.69 14806    |
|          | 70189323       | uniforms                  | 003-8330-320.0743 | TRUCK MAINT             | 0.00   | 14.77 14806    |
|          | 70189323       | uniforms                  | 003-8330-340.0940 | CLOTHING                | 0.00   | 63.72 14806    |
|          |                |                           |                   |                         |        |                |

| Vendor<br>PO | Invoice      | Invoice               | Account           | Account   | PO     | Invoice        |
|--------------|--------------|-----------------------|-------------------|---|--------|----------------|
| Number       | Number       | Description           | Number            | Description                                     | Amount | Amount Check   |
|              |              |                       |                   |   |        |                |
|              | 70189328     | uniforms              | 002-8200-340.0940 | CLOTHING  | 0.00   | 14.06 148061   |
|              | 70189328     | uniforms              | 002-8220-340.0940 | CLOTHING  | 0.00   | 61.08 148061   |
|              | 70191123     | uniforms              | 003-8300-340.0940 | CLOTHING  | 0.00   | 42.68 148061   |
|              | 70191123     | uniforms              | 003-8330-320.0743 | TRUCK MAINT                                     | 0.00   | 14.77 148061   |
|              | 70191123     | uniforms              | 003-8330-340.0940 | CLOTHING  | 0.00   | 63.73 148061   |
|              | 70191128     | uniforms              | 002-8200-340.0940 | CLOTHING  | 0.00   | 14.06 148061   |
|              | 70191128     | uniforms              | 002-8220-340.0940 | CLOTHING  | 0.00   | 61.08 148061   |
|              | 70193272     | uniforms              | 003-8300-340.0940 | CLOTHING  | 0.00   | 42.44 14806    |
|              | 70193272     | uniforms              | 003-8330-320.0743 | TRUCK MAINT                                     | 0.00   | 14.77 14806    |
|              | 70193272     | uniforms              | 003-8330-340.0940 | CLOTHING  | 0.00   | 63.21 14806    |
|              | 70193277     | uniforms              | 002-8200-340.0940 | CLOTHING  | 0.00   | 13.81 148061   |
|              | 70193277     | uniforms              | 002-8220-340.0940 | CLOTHING  | 0.00   | 60.58 14806    |
|              | 70195363     | uniforms              | 003-8300-340.0940 | CLOTHING  | 0.00   | 42.44 148061   |
|              | 70195363     | uniforms              | 003-8330-320.0743 | TRUCK MAINT                                     | 0.00   | 14.77 14806    |
|              | 70195363     | uniforms              | 003-8330-340.0940 | CLOTHING  | 0.00   | 63.21 14806    |
|              | 70195367     | uniforms              | 002-8200-340.0940 | CLOTHING  | 0.00   | 13.81 14806    |
|              | 70195367     | uniforms              | 002-8220-340.0940 | CLOTHING  | 0.00   | 60.58 14806    |
|              | 70197345     | uniforms              | 003-8300-340.0940 | CLOTHING  | 0.00   | 42.44 14806    |
|              | 70197345     | uniforms              | 003-8330-320.0743 | TRUCK MAINT                                     | 0.00   | 14.77 14806    |
|              | 70197345     | uniforms              | 003-8330-340.0940 | CLOTHING  | 0.00   | 63.21 14806    |
|              | 70197349     | uniforms              | 002-8200-340.0940 | CLOTHING  | 0.00   | 13.81 14806    |
|              | 70197349     | uniforms              | 002-8220-340.0940 | CLOTHING  | 0.00   | 60.58 14806    |
|              | 70199285     | uniforms              | 003-8300-340.0940 | CLOTHING  | 0.00   | 42.26 14806    |
|              | 70199285     | uniforms              | 003-8330-320.0743 | TRUCK MAINT                                     | 0.00   | 14.77 14806    |
|              | 70199285     | uniforms              | 003-8330-340.0940 | CLOTHING  | 0.00   | 49.61 14806    |
|              | 70199290     | uniforms              | 002-8200-340.0940 | CLOTHING  | 0.00   | 13.81 14806    |
|              | 70199290     | uniforms              | 002-8220-340.0940 | CLOTHING  | 0.00   | 60.58 14806    |
|              | 70201190     | uniforms              | 003-8300-340.0940 | CLOTHING  | 0.00   | 42.26 14806    |
|              | 70201190     | uniforms              | 003-8330-320.0743 | TRUCK MAINT                                     | 0.00   | 14.77 14806    |
|              | 70201190     | uniforms              | 003-8330-340.0940 | CLOTHING  | 0.00   | 46.52 14806    |
|              | 70201194     | uniforms              | 001-7020-340.0940 | CLOTHING  | 0.00   | 36.58 14806    |
|              | 70201194     | uniforms              | 001-7030-340.0940 | CLOTHING  | 0.00   | 66.00 14806    |
|              | 70201194     | uniforms              | 001-7035-340.0940 | CLOTHING  | 0.00   | 28.93 14806    |
|              | 70201194     | uniforms              | 001-7015-340.0940 | CLOTHING  | 0.00   | 14.18 14806    |
|              | 70201194     | uniforms              | 001-8500-340.0940 | CLOTHING  | 0.00   | 28.06 14806    |
|              | 70201195     | uniforms              | 002-8200-340.0940 | CLOTHING  | 0.00   | 9.43 14806     |
|              | 70201195     | uniforms              | 002-8220-340.0940 | CLOTHING  | 0.00   | 59.86 14806    |
|              |              |                       |                   |   | 0.00   | 1,701.01       |
|              |              |                       |                   |   |        |                |
| 2141 V       | ERMONT EMS D |                       | 001 (010 000 000  | pyma (sm) = == == == == == == == == == == == == |        | 150 00         |
|              | 377          | annual dues transport | 001-6040-220.0413 | DUES/MEMBERSHIP FEES                            | 0.00   | 150.00 14806   |
| 3050 W       | B MASON CO   | INC                   |                   |   |        |                |
|              | 235620081    | paper                 | 001-5010-350.1053 | OFF MACHINES SUPPLIES                           | 0.00   | 2,019.60 14806 |
| 3163 W       | ESTON & SAMP | SON ENGINEERS INC     |                   |   |        |                |
|              | 7220120      | professional services | 050-5830-360.1161 | 2020 \$1.7M BOND EXP DPW I                      | 0.00   | 3,262.50 14806 |
| 3450 W       | HITE + BURKE | REAL ESTATE ADVISORS  |                   |   |        |                |
|              | 14186        | professional svcs TIF | 050-5830-360.1161 | 2020 \$1.7M BOND EXP DPW I                      | 0.00   | 195.00 14806   |
|              |              |                       |                   |   |        |                |

02/10/23 01:06 pm

# City of Barre Accounts Payable Warrant/Invoice Report # 23-33

Page 6 of 6 hgrandfield

| Number Number Description Number Description Amount Amount C  Report Total 71,066.61  To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61  Let this be your order for the payments of these amounts. | Vendor |          |                    |                              |             |        |           |      |
|---|--------|----------|--------------------|------------------------------|-------------|--------|-----------|------|
| Report Total 71,066.61  To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61  | PO     | Invoice  | Invoice            | Account                      | Account     | PO     | Invoice   |      |
| Report Total 71,066.61  To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61  | Number | Number   | Description        | Number                       | Description | Amount | Amount    | Chec |
| To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61  |        |          |                    |                              |             |        |           |      |
| To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61  |        |          |                    |                              |             |        |           |      |
| To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61  |        |          |                    |                              |             |        |           |      |
| To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61  |        |          |                    | Report Total                 |             |        | 71,066.61 |      |
| that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61   |        |          |                    |                              |             |        |           |      |
| that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61   |        |          |                    |                              |             |        |           |      |
| that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61   |        |          |                    |                              |             |        |           |      |
| that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61   |        |          |                    |                              |             |        |           |      |
| that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61   |        |          |                    |                              |             |        |           |      |
| that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****71,066.61   |        | m- +1- m |                    | Daniel Walley and San        |             |        |           |      |
| listed hereon the sum against each name and that there  are good and sufficient vouchers supporting the payments  aggregating \$ ****71,066.61  |        |          | _                  |                              |             |        |           |      |
| are good and sufficient vouchers supporting the payments  aggregating \$ ****71,066.61  |        |          |                    | _                            |             |        |           |      |
| aggregating \$ ****71,066.61  |        |          | _                  |                              |             |        |           |      |
|   |        | _        |                    | ers supporting the payments  |             |        |           |      |
|   |        |          | _                  | e payments of these amounts. |             |        |           |      |
|   |        |          | 0 7001 01001 101 0 | payments of enest amounts.   |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |
|   |        |          |                    |                              |             |        |           |      |

Report As of Date: 16.45 18.35 14.83 17.78 17.80 14.48 14.58 19.76 20.55 29.77 29.13 14.35 18.01 20.01 23.58 21.69 15.14 27.05 17.51 28.86 12.01 14.02 24.86 25.21 17.81 17.84 30.37 23.44 15.11 23.60 14.34 32.31 23.50 2/15/2023 93.46 64.75 115.68 70.36 123.38 78.46 51.35 63.42 59.93 76.05 106.28 107.83 76.13 76.11 61.93 76.28 84.52 129.82 87.86 100.93 73.56 124.56 61.37 77.03 85.53 100.84 92.73 74.87 62.37 100.20 64.62 61.30 138.14 100.48 0.00 48.38 50.09 28.76 66.05 24.39 40.52 83.80 28.92 33.70 47.94 32.42 48.70 29.95 76.67 48.88 31.35 55.07 40.14 23.64 28.24 25.07 38.01 67.07 44.57 37.03 45.37 29.07 29.64 51.84 85.76 61.06 84.85 62.37 0.00 40.81 29.13 14.35 23.58 21.69 15.14 27.05 17.51 16.45 28.86 18.35 12.01 14.83 14.02 17.78 24.86 25.21 17.81 17.80 14.48 17.84 14.58 19.76 30.37 23.44 20.55 15.11 23.60 14.34 32.31 23.50 18.01 20.01 WARRANT REPORT City of Barre 70.36 78.46 51.35 59.93 76.05 106.28 07.83 76.13 61.93 84.52 00.20 87.86 64.62 61.30 100.48 73.56 93.46 77.03 85.53 64.75 15.68 23.38 63.42 76.11 76.28 62.37 29.82 00.93 38.14 24.56 61.37 00.84 92.73 74.87 99.10 103.76 150.18 95.86 77.36 169.74 74.90 217.09 204.85 132.96 76.13 95.03 97.15 95.32 95.94 156.73 99.10 143.40 216.12 156.22 168.03 130.74 76.41 73.04 72.88 123.64 220.49 141.34 122.69 158.21 282.80 200.46 163.89 69.07 284.42 0.00 276.29 1,686.15 ,417.92 ,682.40 ,520.64 ,053.60 1,207.60 1,181.07 939.60 1,394.82 1,320.40 1,087.20 ,015.23 1,369.60 ,058.00 1,790.95 988.76 1,620.52 1,209.70 978.40 2,072.76 ,253.72 ,009.20 ,284.86 1,881.65 2,132.81 ,454.99 984.01 1,300.80 ,348.91 ,762.00 ,464.75 2,353.08 19.77 1,022.81 ,875.00 2,248.46 2,201.50 ,825.11 Charbonneau, Michael J. Bennington, William A Degreenia, Catherine I Srandfield, Heather L. Benjamin, Kenneth S. Aldsworth, Joseph G. Blackshaw, Brook W. Bramman, Kathryn H Carminati Jr., Joel F. Copping, Nicholas R. Eastman Jr., Larry E. Bergeron, Jeffrey R. Grabowski, Noah W Benson, Nicholas J. Brown, Anderson C. Cushman, Brian K. Dawes, Carolyn S. Demell, William M. French, Richard B Ahearn, William E. Farnham, Brian D. Dexter, Donnel A. Dodge, Shawn M. Cetin, Matthew J. Durgin, Steven J. Gaylord, Amos R. Aldrich, Brady A Chase, Sherry L. Drown, Jacob D. Fecher, Jesse T. Abare, Lance R. Avery, Carroll A. Bullard, Don A. Fleury, Jason R. Gilbert, David P. Collins, April M. Baril, James A. Clark, Kailyn C. Cruger, Eric J. Frey, Jacob D. Client Name: City of Barre Client ID: 140 157 4 17 19 22 23 4

Page 1

**NARRANT REPORT** 

Pred by Accu Data Workforce Solution

**isolved** 

Report As of Date: 0.48 18.07 29.38 12.76 25.95 5.25 3.55 8.67 12.90 0.29 13.94 2.92 20.58 11.46 16.69 13.99 0.16 0.43 21.45 35.36 18.25 15.76 16.73 15.69 22.94 18.34 34.62 1.22 18.82 15.96 18.97 15.87 8.34 2/15/2023 91.69 78.05 71.55 98.08 78.39 148.05 5.20 80.49 2.05 77.26 54.52 110.95 81.14 22.44 15.19 37.06 55.14 1.22 59.62 12.47 87.99 71.35 35.65 0.68 120.06 151.22 67.07 125.61 68.24 49.03 67.87 59.84 0.00 36.70 0.00 43.51 25.35 50.48 5.95 30.65 4.48 0.00 10.32 20.65 19.93 34.20 65.40 41.15 87.89 0.00 85.71 49.84 43.94 9.87 15.39 22.58 0.00 35.52 22.66 34.62 27.73 26.52 13.88 51.20 28.57 48.67 37.27 21.45 28.08 35.36 18.25 15.76 16.73 15.69 22.94 34.62 1.22 18.82 0.48 18.07 29.38 12.76 25.95 15.96 18.97 5.25 3.55 12.90 0.29 13.94 2.92 20.58 11.46 16.69 15.87 13.99 0.16 0.43 18.34 8.67 WARRANT REPORT City of Barre 67.38 98.08 78.39 148.05 5.20 80.49 77.26 10.95 81.14 15.19 37.06 55.14 59.62 12.47 87.99 49.03 71.35 78.05 71.55 67.07 2.05 125.61 54.52 68.24 22.44 1.22 67.87 35.65 0.68 20.06 51.22 59.84 79.39 9.56 46.85 99.11 53.05 12.35 168.18 126.26 369.34 59.48 56.90 110.95 214.94 134.11 259.13 0.00 113.17 0.00 141.97 332.65 82.54 158.51 122.98 143.42 14.41 25.50 0.00 10.01 108.96 81.04 68.99 69.94 32.95 361.95 86.40 908.10 ,552.56 1,131.14 ,306.55 1,127.80 188.63 1,356.50 943.60 1,932.00 1,324.51 245.03 646.60 930.73 96.066 201.04 ,419.20 800.00 ,173.20 ,094.80 965.20 575.00 20.24 29.66 2,101.39 2,457.55 2,608.75 1,374.02 1,121.03 19.77 ,433.25 ,596.26 1,305.16 2,090.77 ,454.64 1,191.12 Hayden, Gregory William Kosakowski, Joshua D. Quaranta, Stephanie L. Morrison, Camden A. McGowan, James R. Hastings III, Clark H. Murphy, Brieanna E. Suyette, Brandon L. Kelly Jr., Joseph E. Monahan, Dawn M. Houle, Jonathan S. Howarth, Robert C. Machia, Delphia L. Metivier, Cheryl A. Protzman, Todd A. Maloney, Jason F. Morse, Bradley P. Parker, Rowdie Y. Parshley, Tonia C. Pouliot, Brooke L. Putney, Peyton C Reale, Michael R. ewis, Brittany L. Packer, Caitlin M Poirier, Holden R. Pullman, David L. Herring, Jamie L. -ane, Zebulyn M. Pike, Roxanne L Pretty, Alyssa A. Marcellus, John Hoyt, Everett J. Morris, Scott D. Hedin, Laura T. Lowe, Robert L. Noack, Rodney Martel, Joell J. Pierce, Joel M. Hoar, Brian W. Mott, John C. Client Name: City of Barre Client ID: 14 12 14 14 14 130 73 75 77 78 78 80 81 141 85 86 86 552 554 555 557 557 601 603 603 605 605 88 89 90

Page 2

**WARRANT REPORT** 

medby Accu Data Workforce Solution

**isolved** 

|                 | Report As of Date:           2/15/2023 |
|-----------------|--|
| WARRANT REPORT  | City of Barre                          |
| Client ID: 22BA | Client Name: City of Barre             |

| 1,722.51 | 7,365.20 | 00.0  | 3,890.38 | 1,722.51 | 7,365.20 | 11,887.60 | 126,114.13 | <b>TOTAL</b>              | REPORT TOTAL   |
|----------|----------|-------|----------|----------|----------|-----------|------------|---------------------------|----------------|
| 15.92    | 68.08    | 0.00  | 26.10    | 15.92    | 68.08    | 87.78     | 1,105.60   | Worn, Jessica L.          | 119            |
| 28.74    | 122.87   | 00.00 | 77.39    | 28.74    | 122.87   | 139.18    | 1,989.20   | Vail, Braedon S.          | <u>ተ</u><br>የጀ |
| 19.22    | 82.19    | 00.00 | 36.77    | 19.22    | 82.19    | 136.66    | 1,441.23   | Tucker, Russell W.        | 411            |
| 1.57     | 6.74     | 00.00 | 38.05    | 1.57     | 6.74     | 126.11    | 1,492.00   | Tucker, Randall L.        | 113            |
| 25.64    | 109.62   | 00.00 | 70.33    | 25.64    | 109.62   | 231.36    | 1,866.98   | Tillinghast, Zachary M.   | 112            |
| 20.98    | 89.73    | 00.00 | 51.75    | 20.98    | 89.73    | 169.43    | 1,508.40   | Taft, Francis R.          | 111            |
| 14.33    | 61.24    | 00.00 | 22.38    | 14.33    | 61.24    | 61.87     | 1,063.44   | Strassberger, Kirk E.     | 110            |
| 18.58    | 79.42    | 00.00 | 28.26    | 18.58    | 79.42    | 95.47     | 1,288.40   | Strachan, Robbie B.       | 109            |
| 30.68    | 131.21   | 00.0  | 40.14    | 30.68    | 131.21   | 181.45    | 2,264.62   | Storellicastro, Nicolas R | 148            |
| 10.35    | 44.27    | 0.00  | 11.18    | 10.35    | 44.27    | 9.70      | 752.00     | Starr, Ryan H             | 154            |
| 15.49    | 66.23    | 00.00 | 33.51    | 15.49    | 66.23    | 108.64    | 1,077.60   | Southworth, Norwood J.    | 106            |
| 12.20    | 52.15    | 00.00 | 20.97    | 12.20    | 52.15    | 58.21     | 928.40     | Smith, Michael P          | 151            |
| 14.57    | 62.30    | 00.0  | 28.28    | 14.57    | 62.30    | 94.31     | 1,053.60   | Smith, Clint P.           | 105            |
| 19.61    | 83.85    | 00.0  | 32.52    | 19.61    | 83.85    | 99.47     | 1,458.40   | Shatney, Janet E.         | 104            |
| 5.25     | 22.46    | 00.00 | 24.88    | 5.25     | 22.46    | 62.12     | 502.40     | Seaver, Debbie L.         | 103            |
| 24.94    | 106.67   | 00.0  | 78.25    | 24.94    | 106.67   | 198.04    | 1,720.52   | Ryan, Patty L.            | 101            |
| 17.65    | 75.48    | 00.0  | 29.11    | 17.65    | 75.48    | 56.22     | 1,323.88   | Russell, Paula L.         | 100            |
| 26.27    | 112.34   | 00.0  | 60.79    | 26.27    | 112.34   | 193.39    | 1,839.47   | Rubalcaba, David T.       | 66             |
| 13.47    | 57.62    | 0.00  | 27.02    | 13.47    | 57.62    | 88.51     | 943.60     | Rivard, Sylvie R          | 97             |
| ERMEDI   | ERFICA   | SDI   | SWT      | MEDI     | FICA     | FWT       | Gross      | Employee                  | #              |
|          |          |       |          |          |          |           |            |                           |                |

02/17/23 City of Barre Accounts Payable Page 1 of 10
04:27 pm Warrant/Invoice Report # 23-34 hgrandfield

| Vendor   |                |                            |                   |                           |        |           |        |
|----------|----------------|----------------------------|-------------------|---------------------------|--------|-----------|--------|
| PO       | Invoice        | Invoice                    | Account           | Account                   | PO     | Invoice   |        |
| Number   | Number         | Description                | Number            | Description               | Amount | Amount    | Check  |
|          |                |                            |                   |                           |        |           |        |
| 01088 A  | FSCME COUNCIL  | 93                         |                   |                           |        |           |        |
|          | PR-02222023    | PR weekending 02/17/23     | 001-2000-240.0007 | UNION DUES PAYABLE        | 0.00   | 181.98    | E277   |
|          |                |                            |                   |                           |        |           |        |
| 01150 A  | IRGAS USA LLC  |                            |                   |                           |        |           |        |
|          | 9134342034     | O2 & acetylene             | 001-8050-350.1061 | SUPPLIES - GARAGE         | 0.00   | 195.03    |        |
|          | 9134342225     | acetylene                  | 001-8050-350.1061 | SUPPLIES - GARAGE         | 0.00   | 123.18    | 148074 |
|          |                |                            |                   | <del>-</del>              |        | 210.01    |        |
|          |                |                            |                   |                           | 0.00   | 318.21    |        |
| 01215 21 | LLEGIANCE TRUC | rks Tedicho                |                   |                           |        |           |        |
| UIZIS AI | X12201562501   |                            | 001-8050-320.0743 | TRUCK MAINT - STS         | 0.00   | 79 04     | 148075 |
|          | X12201302301   | actuator                   | 001 0030 320.0743 | INCENTALINI SIS           | 0.00   | 75.04     | 140075 |
| 01060 AM | MAZON CAPITAL  | SERVICES                   |                   |                           |        |           |        |
|          |                | crd bdge hlder laynards    | 001-6050-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 40.66     | 148076 |
|          |                | I white noise machine      | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 44.99     | 148076 |
|          | 1GJ7DRDV1CWF   | R trauma kits Surface pros | 001-6050-340.0941 | EQUIPMENT - SAFETY        | 0.00   | 1,520.87  | 148076 |
|          | 1GJ7DRDV1CWF   | R trauma kits Surface pros | 001-6050-440.1240 | COMPUTER EQUIP/SOFTWARE   | 0.00   | 29.00     | 148076 |
|          | 1GJ7DRDV1CWF   | R trauma kits Surface pros | 001-6050-440.1240 | COMPUTER EQUIP/SOFTWARE   | 0.00   | 2,859.00  | 148076 |
|          | 1GJ7DRDV1CWF   | trauma kits Surface pros   | 001-6055-350.1053 | OFFICES SUPPLIES/EQUIPMEN | 0.00   | 21.99     | 148076 |
|          | 1HDTPR3FQ7LX   | tape sharpies markers      | 001-6055-350.1053 | OFFICES SUPPLIES/EQUIPMEN | 0.00   | 99.09     | 148076 |
|          | 1JW19WJGP9YN   | I pro series case          | 001-5040-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 33.98     | 148076 |
|          | 1T6PYYQJVP14   | cable concealer            | 001-6055-350.1053 | OFFICES SUPPLIES/EQUIPMEN | 0.00   | 22.96     | 148076 |
|          | 1TGX671M3C19   | dual monitor stnd monitor  | 001-6050-440.1240 | COMPUTER EQUIP/SOFTWARE   | 0.00   | 224.97    | 148076 |
|          |                |                            |                   | -                         |        |           |        |
|          |                |                            |                   |                           | 0.00   | 4,897.51  |        |
|          |                |                            |                   |                           |        |           |        |
| 01049 AM | MERICAN TOWER  | CORP                       |                   |                           |        |           |        |
|          | 4138331        | tower rental               | 001-6055-320.0725 | TOWER RENTAL FEE          | 0.00   | 173.89    | 148078 |
|          |                |                            |                   |                           |        |           |        |
| 23018 AU | JBUCHON HARDWA |                            |                   |                           |        |           |        |
|          | 494019         | adaptor                    | 002-8200-320.0727 | BLDG & GROUNDS MAINT      | 0.00   |           | 148079 |
|          | 494089         | motor oil nuts & bolts     | 001-7030-350.1053 | SUPPLIES/EQUIPMENT        | 0.00   |           | 148079 |
|          | 494155         | nuts & bolts               | 001-6040-320.0720 | CAR/TRUCK MAINT           | 0.00   | 1.74      | 148079 |
|          |                |                            |                   | <del>-</del>              |        | 20.21     |        |
|          |                |                            |                   |                           | 0.00   | 39.31     |        |
| 01209 27 | VENU INSIGHTS  | C ANALYTICS                |                   |                           |        |           |        |
| 01203 A  |                | image to film Dec 22       | 001-5070-220.0417 | RECORDING OF RECORDS      | 0.00   | 28 70     | 148080 |
|          | 11112 042330   | image to film bee in       | 001 3070 220.0417 | ideologia of ideolog      | 0.00   | 20.70     | 140000 |
| 02089 B  | ARRE OPERA HOU | JSE                        |                   |                           |        |           |        |
|          | 02142023       | Electrical Jan 2023        | 001-6043-200.0210 | CITY HALL ELECTRICITY     | 0.00   | 450.00    | 148081 |
|          |                |                            |                   |                           |        |           |        |
| 02293 BG | CBSVT          |                            |                   |                           |        |           |        |
|          | 156276002      | monthly premium            | 001-2000-240.0008 | HEALTH PAYABLE            | 0.00   | 10,191.70 | 148148 |
|          | 156276002      | monthly premium            | 001-9020-110.0151 | HEALTH INSURANCE          | 0.00   | 82,335.18 |        |
|          | 156276002      | monthly premium            | 001-9020-110.0151 | HEALTH INSURANCE          | 0.00   | 807.84    |        |
|          | 156276002      | monthly premium            | 002-8200-110.0151 | BLUE CROSS/BLUE SHIELD    | 0.00   | 4,385.98  | 148148 |
|          | 156276002      | monthly premium            | 002-8220-110.0151 | BLUE CROSS/BLUE SHIELD    | 0.00   | 2,245.79  | 148148 |
|          | 156276002      | monthly premium            | 003-8300-110.0151 | BLUE CROSS/BLUE SHIELD    | 0.00   | 4,029.10  | 148148 |
|          |                |                            |                   |                           |        |           |        |

02/17/23 City of Barre Accounts Payable Page 2 of 10
04:27 pm Warrant/Invoice Report # 23-34 hgrandfield

| Vendor   |                          |   |  |                          |        |                      |        |
|----------|--------------------------|---|--|--------------------------|--------|----------------------|--------|
| PO       | Invoice                  | Invoice                                     | Account                                | Account                  | PO     | Invoice              |        |
| Number   | Number                   | Description                                 | Number                                 | Description              | Amount | Amount               | Check  |
|          | 156276002                | monthly premium                             | 003-8330-110.0151                      | BLUE CROSS/BLUE SHIELD   | 0.00   | 2,458.18             | 148148 |
|          |                          |   |  |                          | 0.00   | 106,453.77           |        |
| 02193 BE | EN'S UNIFORMS            |   |  |                          |        |                      |        |
|          | 107661                   | pants shirs vest jacket                     | 001-6050-340.0940                      | CLOTHING                 | 0.00   | 1,228.00             |        |
|          | 107661                   | pants shirs vest jacket                     | 001-6050-340.0941                      | EQUIPMENT - SAFETY       | 0.00   | 115.85               | 148082 |
|          |                          |   |  | -                        | 0.00   | 1,343.85             |        |
| 02183 BE | ENJAMIN KEN              |   |  |                          |        |                      |        |
| 02103 21 | 350009                   | CDL renewal                                 | 001-8050-130.0180                      | TRAINING/DEVELOPMENT     | 0.00   | 120.00               | 148083 |
|          |                          |   |  |                          |        |                      |        |
| 02162 BE | RINK NELBERTA            | OR CITY OF BARRE                            |  |                          |        |                      |        |
|          | 097500201232             | delinq prop tax refund                      | 001-2000-200.0214                      | REFUND OVERPAYMENT-T/C   | 0.00   | 520.83               | 148084 |
|          |                          |   |  |                          |        |                      |        |
| 02055 Bt | URLINGTON COM            | MUNICATIONS SERVICE                         |  |                          |        |                      |        |
|          | BCS12256                 | fire channel stuck open                     | 001-6055-320.0724                      | RADIO MAINTENANCE        | 0.00   | 260.00               | 148085 |
|          | BCS12257                 | bridge to Montpelier                        | 001-6055-320.0724                      | RADIO MAINTENANCE        | 0.00   | 165.00               |        |
|          | BCS12258                 | pm fire base at aud                         | 001-6055-320.0724                      | RADIO MAINTENANCE        | 0.00   | 185.00               |        |
|          | BCS12337                 | police repeater unreadabl                   | 001-6050-320.0724                      | RADIO MAINT              | 0.00   | 480.00               | 148085 |
|          |                          |   |  | -                        | 0.00   | 1,090.00             |        |
| 03217 C  | V LANDFILL IN            | IC .  |  |                          |        |                      |        |
|          | 691759                   | Grit  | 003-8330-230.0518                      | GRIT                     | 0.00   | 1,897.02             | 148086 |
| 03172 C  | ARGILL INC               |   |  |                          |        |                      |        |
|          | 2907899495               | deicer salt ice cntrl                       | 001-8050-360.1184                      | SALT - SNO               | 0.00   | 2,670.30             | 148087 |
|          | 2907905622               | deicer salt ice cntrl                       | 001-8050-360.1184                      | SALT - SNO               | 0.00   | 4,576.06             | 148087 |
|          | 2907919431               | deicer salt ice cntrl                       | 001-8050-360.1184                      | SALT - SNO               | 0.00   | 2,808.76             |        |
|          | 2907923685               | deicer salt ice cntrl                       | 001-8050-360.1184                      | SALT - SNO               | 0.00   | 2,816.50             |        |
|          | 2907930171               | deicer salt ice cntrl                       | 001-8050-360.1184                      | SALT - SNO               | 0.00   | 2,819.94             |        |
|          | 2907930172               | deicer salt ice cntrl                       | 001-8050-360.1184                      | SALT - SNO               | 0.00   | 2,730.50             |        |
|          | 2907936034<br>2907947739 | deicer salt ice cntrl deicer salt ice cntrl | 001-8050-360.1184<br>001-8050-360.1184 | SALT - SNO<br>SALT - SNO | 0.00   | 1,827.50<br>3,765.94 |        |
|          |                          |   |  | -                        | 0.00   | 24,015.50            |        |
| 03420 CF | HAMPLAIN VALLE           | EY PLUMBING AND HEAT                        |  |                          |        |                      |        |
|          | 532659                   | fuel oil                                    | 003-8330-330.0825                      | FUEL OIL                 | 0.00   | 2,497.07             | 148089 |
|          | 532674                   | fuel oil                                    | 002-8200-330.0829                      | FUEL OIL - GARAGE        | 0.00   | 300.94               | 148089 |
|          | 533334                   | fuel oil                                    | 003-8330-330.0825                      | FUEL OIL                 | 0.00   | 361.13               | 148089 |
|          | 533607                   | fuel oil                                    | 001-8050-330.0829                      | FUEL OIL - GARAGE        | 0.00   | 757.49               | 148089 |
|          | 533608                   | fuel oil                                    | 003-8330-330.0825                      | FUEL OIL                 | 0.00   | 675.28               | 148089 |
|          | 533760                   | fuel oil                                    | 003-8330-330.0825                      | FUEL OIL                 | 0.00   | 1,103.57             |        |
|          | 534105                   | fuel oil                                    | 001-8050-330.0829                      | FUEL OIL - GARAGE        | 0.00   | 484.08               |        |
|          | 534107                   | fuel oil                                    | 003-8330-330.0825                      | FUEL OIL                 | 0.00   | 1,469.11             |        |
|          | 536059                   | fuel oil                                    | 001-8050-330.0829                      | FUEL OIL - GARAGE        | 0.00   | 1,119.35             | 148089 |

## City of Barre Accounts Payable Warrant/Invoice Report # 23-34

By check number for check acct  $01(GENERAL\ FUND)$  and check dates  $02/22/23\ thru\ 02/22/23$ 

| PO     | Invoice        | Invoice                   | Account           | Account                   | PO     | Invoice   |      |
|--------|----------------|---------------------------|-------------------|---------------------------|--------|-----------|------|
| Number | Number         | Description               | Number            | Description               | Amount | Amount    |      |
|        | 536060         | fuel oil                  | 003-8330-330.0825 | FUEL OIL                  | 0.00   | 1,645.27  |      |
|        | 536074         | fuel oil                  | 003-8300-330.0829 | FUEL OIL                  | 0.00   | 286.99    | 1480 |
|        | 536842         | fuel oil                  | 003-8330-330.0825 | FUEL OIL                  | 0.00   | 185.70    | 148  |
|        | 536859         | fuel oil                  | 002-8200-330.0829 | FUEL OIL - GARAGE         | 0.00   | 1,173.67  | 148  |
|        |                |                           |                   |                           | 0.00   | 12,059.65 |      |
| 3427 C | HURCH DEREME   |                           |                   |                           |        |           |      |
|        | 04476          | delinq water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C    | 0.00   | 34.02     | 148  |
| 3428 C | OPPLE DARREN   |                           |                   |                           |        |           |      |
|        | 02716          | delinq water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C    | 0.00   | 20.65     | 148  |
| 3997 D | ENOIA'S DRY CL | EANERS LLC                |                   |                           |        |           |      |
|        | 01252023       | dry cleaning              | 001-6040-340.0945 | DRY CLEANING              | 0.00   | 56.00     | 14   |
|        | 01252023       | dry cleaning              | 001-6050-340.0945 | DRY CLEANING              | 0.00   | 326.05    | 14   |
|        |                |                           |                   |                           | 0.00   | 382.05    |      |
| 5062 E | ASTMAN JR LARR | Y                         |                   |                           |        |           |      |
|        | 02102023       | meal cables adaptors      | 001-6050-130.0182 | TRAVEL/MEALS              | 0.00   | 31.48     | 14   |
|        | 02102023       | meal cables adaptors      | 001-6055-350.1053 | OFFICES SUPPLIES/EQUIPMEN | 0.00   | 194.35    | 14   |
|        |                |                           |                   |                           | 0.00   | 225.83    |      |
| 5069 E | DWARD JONES    |                           |                   |                           |        |           |      |
|        | PR-02222023    | PR weekending 02/17/23    | 001-2000-240.0006 | ANNUITY PAYABLE           | 0.00   | 67.00     | 14   |
| 5059 E | NDYNE INC      |                           |                   |                           |        |           |      |
|        | 437119         | Weekly testing            | 003-8330-320.0737 | LAB MAINT                 | 0.00   | 340.00    | 14   |
|        | 437206         | sludge                    | 003-8330-230.0519 | DISPOSAL OF SLUDGE        | 0.00   | 1,448.00  | 14   |
|        | 437340         | WSID 5254 TC              | 002-8220-320.0749 | WATER SAMPLING/TESTING    | 0.00   | 112.50    | 14   |
|        | 437775         | WSID 5254 Fe Mn SP        | 002-8220-320.0749 | WATER SAMPLING/TESTING    | 0.00   | 120.00    | 14   |
|        | 437809         | Barre City Weekly         | 003-8330-320.0737 | LAB MAINT                 | 0.00   | 215.00    | 14   |
|        |                |                           |                   |                           | 0.00   | 2,235.50  |      |

|                     |                          |                      |                 | 0.00 | 31,277.26       |
|---------------------|--------------------------|----------------------|-----------------|------|-----------------|
| 05007 EVERETT J PRE | SCOTT INC                |                      |                 |      |                 |
| 6127362             | ck vlv flg acc pack      | 003-8330-320.0740    | EQUIPMENT MAINT | 0.00 | 1,350.35 148097 |
| 6132169             | SRII bttm plate gskt lin | ne 002-8200-320.0753 | METER MAINT     | 0.00 | 100.31 148097   |
| 6133463             | SRII ecr 100f w/pad      | 002-8200-320.0753    | METER MAINT     | 0.00 | 2,222.40 148097 |
|                     |                          |                      |                 |      |                 |
|                     |                          |                      |                 | 0.00 | 3,673.06        |

06009 F W WEBB CO

463055

463946

79441764 brng assy 003-8330-320.0740

1/29-2/4/23 biosolids

1/22-1/28/23 biosolids 003-8330-230.0519

003-8330-230.0519

EQUIPMENT MAINT

DISPOSAL OF SLUDGE

DISPOSAL OF SLUDGE

0.00 753.14 148098

12,705.29 148096

18,571.97 148096

0.00

0.00

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02/17/23 City of Barre Accounts Payable Page 4 of 10
04:27 pm Warrant/Invoice Report # 23-34 hgrandfield

| PO               | Invoice        | Invoice                   | Account           | Account                   | PO     | Invoice         |
|------------------|----------------|---------------------------|-------------------|---------------------------|--------|-----------------|
| Number           | Number         | Description               | Number            | Description               | Amount | Amount Chec     |
|                  |                |                           |                   |                           |        |                 |
| 06905 F#         | AIRRIS CALEB & | CORRETTE BILLIE           |                   |                           |        |                 |
|                  | 022670119202   | delinq water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C    | 0.00   | 11.00 14809     |
| )6890 FE         | ERGUSON ENTERP | RISES LLC #3326           |                   |                           |        |                 |
|                  | 1140336        | 20x24 3123as ss rpr       | 002-8200-320.0750 | MAIN LINE MAINT           | 0.00   | 2,807.06 14810  |
| 06064 FI         | INAL CONNECTIO | N THE                     |                   |                           |        |                 |
|                  | 373915         | Avaya maint & support     | 001-6050-210.0312 | OFFICE MACHINE MAINT      | 0.00   | 1,650.00 14810  |
|                  | 373915         | Avaya maint & support     | 001-6055-210.0312 | OFFICE MACHINE MAINT      | 0.00   | 550.00 14810    |
|                  |                |                           |                   | <del></del> -             | 0.00   | 2,200.00        |
| 06065 FI         | ISHER AUTO PAR | TS                        |                   |                           |        |                 |
|                  | 291-706351     | butane rechgable flashlgh | 002-8220-350.1060 | SMALL TOOLS               | 0.00   | 68.59 14810     |
| 06012 F          | ISHER SCIENTIF | ıc                        |                   |                           |        |                 |
|                  | 9647191        | ph elec storage sol       | 003-8330-320.0737 | LAB MAINT                 | 0.00   | 118.01 14810    |
| 7016 G           | ALLS LLC       |                           |                   |                           |        |                 |
|                  | 023400996      | sgt chevron               | 001-6050-340.0941 | EQUIPMENT - SAFETY        | 0.00   | 9.42 14810      |
| )9045 GC         | OTO TECHNOLOGI | ES USA INC                |                   |                           |        |                 |
|                  | IN6000142483   | logmein rescue subscrip   | 001-5020-210.0311 | EQUIP PURCH & SW LICENSES | 0.00   | 1,299.00 14810  |
| 07206 GI         | REAT-WEST TRUS | T COMPANY, LLC            |                   |                           |        |                 |
|                  | PR-02222023    | PR weekending 2/17/23     | 001-2000-240.0006 | ANNUITY PAYABLE           | 0.00   | 375.25 14815    |
| 7006 GI          | REEN MT POWER  | CORP                      |                   |                           |        |                 |
|                  | 01262023       | Bailey St West Hill tank  | 002-8200-200.0208 | Electricity-Bailey St     | 0.00   | 24.75 14810     |
|                  | 01302023A      | Rt 302 N Main St pump sta | 003-8300-200.0210 | ELECTRICITY               | 0.00   | 208.72 14810    |
|                  | 01312023       | 6 N Main St lights        | 001-6060-200.0210 | ELECTRICITY               | 0.00   | 13,030.30 14810 |
|                  | 01312023A      | Richardson Rd             | 002-8200-200.0211 | ELECTRICITY - RICH RD POL | 0.00   | 44.36 14810     |
|                  | 02032023       | Cobble Hill Mdws          | 002-8200-200.0210 | ELECTRICITY - COBBLE HILL | 0.00   | 244.79 14810    |
|                  | 02032023A      | W Cobble Hill             | 002-8200-200.0209 | ELECTRICITY - W CBL HL VA | 0.00   | 31.48 14810     |
|                  | 02062023       | 59 Parkside Terrace       | 001-6060-200.0210 | ELECTRICITY               | 0.00   | 113.21 14810    |
|                  | 02062023       | 59 Parkside Terrace       | 001-7015-200.0211 | ELECTRICITY-POOL          | 0.00   | 28.30 14810     |
|                  | 12132022A      | Merchants Row             | 001-6045-200.0210 | EVCS ELECTRICITY-MERCH RO | 0.00   | 171.49 14810    |
|                  |                |                           |                   |                           | 0.00   | 13,897.40       |
| 07074 GW         | W LOCKSMITH LL | P                         |                   |                           |        |                 |
|                  | 10493          | adj closer frnt door      | 001-6043-320.0731 | CITY HALL IMPROVE/REPAIRS | 0.00   | 80.00 14810     |
| 20097 I <i>I</i> | AFF LOCAL #881 |                           |                   |                           |        |                 |
|                  | PR-02222023    | PR weekending 02/17/22    | 001-2000-240.0007 | UNION DUES PAYABLE        | 0.00   | 320.00 E27      |
| 09021 II         | RVING ENERGY   |                           |                   |                           |        |                 |
|                  | 607962         | propane                   | 001-7030-330.0836 | PROPANE                   | 0.00   | 394.96 14810    |

#### Warrant/Invoice Report # 23-34

| PO      | Invoice        | Invoice                   | Account           | Account               | PO     | Invoice  |        |
|---------|----------------|---------------------------|-------------------|-----------------------|--------|----------|--------|
| Number  | Number         | Description               | Number            | Description           | Amount | Amount   | Check  |
|         | 608545         | propane                   | 001-7030-330.0836 | PROPANE               | 0.00   | 173.82   | 148109 |
|         | 609165         | propane                   | 001-7030-330.0836 | PROPANE               | 0.00   | 451.94   | 148109 |
|         | 609740         | propane                   | 001-7030-330.0836 | PROPANE               | 0.00   | 471.48   | 148109 |
|         | 610206         | propane                   | 001-7020-330.0836 | PROPANE               | 0.00   | 733.82   | 148109 |
|         |                |                           |                   |                       | 0.00   | 2,226.02 |        |
| 12010 L | BROWN & SONS   | PRINTING INC              |                   |                       |        |          |        |
|         | 99057          | ballots w/tabulation mrks | 001-5060-360.1165 | PROGRAM MATERIALS     | 0.00   | 2,682.00 | 148110 |
| 12032 L | AKES REGION F  | IRE APPARATUS INC         |                   |                       |        |          |        |
|         | 33343          | LFP410-30-400 & Freight   | 001-6040-320.0720 | CAR/TRUCK MAINT       | 0.00   | 201.68   | 148111 |
| 12054 L | AWSON PRODUCT: | S INC                     |                   |                       |        |          |        |
|         | 9310296267     | nuts connectors ty-rap    | 001-8050-350.1061 | SUPPLIES - GARAGE     | 0.00   | 258.37   | 148112 |
|         | 9310300054     | connecting link           | 001-8050-320.0742 | SNOW EQUIP MAINT      | 0.00   | 63.54    | 148112 |
|         | 9310300055     | cnnecting link            | 001-8050-320.0742 | SNOW EQUIP MAINT      | 0.00   | 51.55    | 148112 |
|         | 9310300056     | roller chain              | 001-8050-320.0742 | SNOW EQUIP MAINT      | 0.00   | 463.50   | 148112 |
|         |                |                           |                   |                       | 0.00   | 836.96   |        |
| 12049 L | CS CONTROLS I  | NC                        |                   |                       |        |          |        |
|         | 14472          | timing relay cntrl relays | 003-8330-320.0740 | EQUIPMENT MAINT       | 0.00   | 1,033.00 | 148113 |
| 12099 L | EAF            |                           |                   |                       |        |          |        |
|         | 14312561       | copier rental             | 001-5010-210.0312 | OFFICE MACHINES MAINT | 0.00   | 1,998.46 | 148114 |
| 12009 L | OWELL MCLEODS  | INC                       |                   |                       |        |          |        |
|         | S74233         | valve control             | 001-6040-320.0720 | CAR/TRUCK MAINT       | 0.00   | 202.94   | 148115 |
|         | S74914         | boomer hook finger tip ho | 003-8330-320.0740 | EQUIPMENT MAINT       | 0.00   | 36.97    | 148115 |
|         | S74921         | cross chain hooks         | 003-8330-320.0740 | EQUIPMENT MAINT       | 0.00   |          | 148115 |
|         | S74945         | 1x4 W/ln                  | 001-8050-320.0740 | EQUIPMENT MAINT - STS | 0.00   | 19.70    | 148115 |
|         | S74969         | gr8 bolt w/nut            | 001-8050-320.0743 | TRUCK MAINT - STS     | 0.00   |          | 148115 |
|         | S74998         | leveling valve            | 001-6040-320.0720 | CAR/TRUCK MAINT       | 0.00   | 179.33   | 148115 |
|         |                |                           |                   |                       | 0.00   | 451.81   |        |
| 12201 M | CGOWAN JAMES   |                           |                   |                       |        |          |        |
| 12291 M |                |                           |                   |                       |        |          |        |

|     |                    | <b>3</b>                 |                   | •                  |      |                 |
|-----|--------------------|--------------------------|-------------------|--------------------|------|-----------------|
|     |                    |                          |                   |                    |      |                 |
|     |                    |                          |                   |                    | 0.00 | 451.81          |
|     |                    |                          |                   |                    |      |                 |
| 122 | 91 MCGOWAN JAMES   |                          |                   |                    |      |                 |
|     | 01302023           | boot reimbursement       | 001-6050-340.0943 | FOOTWARE           | 0.00 | 225.00 148116   |
|     |                    |                          |                   |                    |      |                 |
| 120 | 49 MITCHELL'S TEES | e c etche the            |                   |                    |      |                 |
| 130 |                    |                          |                   |                    |      | 400 50 440445   |
|     | 82526              | police academy clotihing | 001-6050-340.0940 | CLOTHING           | 0.00 | 173.50 148117   |
|     |                    |                          |                   |                    |      |                 |
| 139 | 23 MOTOROLA SOLUTI | ONS INC                  |                   |                    |      |                 |
|     | 8281557025         | carry access cases       | 001-6040-310.0616 | RADIOS/PAGERS      | 0.00 | 1,173.12 148118 |
|     |                    |                          |                   |                    |      |                 |
| 140 | 17 NATIONAL FRATER | RNAL ORDER OF POLICE     |                   |                    |      |                 |
|     | PR-02012023        | PR weekending 01/27/23   | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 415.36 148151   |
|     | PR-02082023        | PR weekending 2/3/23     | 001-2000-240.0007 | UNION DUES PAYABLE | 0.00 | 396.48 148151   |
|     |                    |                          |                   |                    |      |                 |
|     |                    |                          |                   |                    |      |                 |
|     |                    |                          |                   |                    |      |                 |
|     |                    |                          |                   |                    |      |                 |
|     |                    |                          | 20                |                    |      |                 |
|     |                    |                          |                   |                    |      |                 |

|          |                | Invoice                   | Account           | Account                   | PO     | Invoice   |        |
|----------|----------------|---------------------------|-------------------|---------------------------|--------|-----------|--------|
| Number   | Number         | Description               | Number            | Description               | Amount | Amount    |        |
|          |                | PR weekending 02/10/23    | 001-2000-240.0007 | UNION DUES PAYABLE        | 0.00   | 396.48    |        |
|          | PR-02222023    | PR weekending 02/17/23    | 001-2000-240.0007 | UNION DUES PAYABLE        | 0.00   | 396.48    | 148151 |
|          |                |                           |                   | <del></del>               | 0.00   | 1,604.80  |        |
| 14016 NI | ELSON ACE HARD | WARE                      |                   |                           |        |           |        |
|          | 270117         | carbon monoxide detector  | 001-6050-320.0720 | VEHICLE MAINTENANCE       | 0.00   | 49.49     | 148119 |
|          | 270341         | ups shipping              | 001-6045-320.0744 | METER MAINT               | 0.00   | 20.31     | 14811  |
|          |                |                           |                   | <del></del>               | 0.00   | 69.80     |        |
| 14078 NI | EW ENGLAND AIR | SYSTEMS LLC               |                   |                           |        |           |        |
| 110,0 11 | 188967         | furnace tripping svc call | 001-8050-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 908.18    | 14812  |
|          | 189254         | repaired boiler           | 001-7035-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 6,319.40  |        |
|          |                |                           |                   |                           | 0.00   | 7,227.58  |        |
|          |                |                           |                   |                           |        | ,,==::00  |        |
| 14055 N  | ORWAY & SONS I | NC<br>replcd ext light    | 001-7035-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 150.36    | 14812  |
|          | 17023          | furnish install lghts     | 001-7020-320.0727 | BLDG/GROUNDS MAINT        | 0.00   | 5,607.87  |        |
|          | 17041          | replcd 9 lights w/led     | 001-6043-320.0731 | CITY HALL IMPROVE/REPAIRS | 0.00   | 3,020.04  |        |
|          | 17056          | demo pwr pole install dim |                   | BLDG & GROUNDS MAINT      | 0.00   | 441.01    |        |
|          | 17061          | replcd exit/emer lights   | 001-7020-320.0727 | BLDG/GROUNDS MAINT        | 0.00   | 2,772.49  |        |
|          | 17090          | trblesht exit/emer lights |                   | BLDG/GROUNDS MAINT        | 0.00   | 110.00    |        |
|          | 17091          | install outlets           | 001-6043-320.0731 | CITY HALL IMPROVE/REPAIRS | 0.00   | 203.96    |        |
|          |                |                           |                   |                           | 0.00   | 12,305.73 |        |
| 14057 No | ORWAY JEFFREY  |                           |                   |                           |        |           |        |
| 14057 N  |                | delinq water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C    | 0.00   | 6.08      | 148122 |
| 15003 OI | RMSBY'S COMPUT | ER SYSTEMS INC            |                   |                           |        |           |        |
|          | 42115          | G5 essential dock         | 001-6040-440.1240 | COMP SOFTWARE/OFF EQUIP   | 0.00   | 173.08    | 148123 |
| 16048 P  | ARSONS         |                           |                   |                           |        |           |        |
|          | 80421          | inspections               | 001-8050-320.0743 | TRUCK MAINT - STS         | 0.00   | 11.30     | 14812  |
| 16077 PI | ERSHING LLC    |                           |                   |                           |        |           |        |
|          | PR-02222023    | PR weekending 02/17/23    | 001-2000-240.0006 | ANNUITY PAYABLE           | 0.00   | 125.00    | 14815  |
| 16146 P  | OULIOT BROOKE  |                           |                   |                           |        |           |        |
|          | 02022023       | phone stipend             | 001-6050-310.0616 | PAGERS/CELL/AIR CARDS     | 0.00   | 50.00     | E27    |
| 16102 PI | RUDENTIAL RETI | REMENT                    |                   |                           |        |           |        |
|          | PR-02222023    | PR weekending 02/17/23    | 001-2000-240.0006 | ANNUITY PAYABLE           | 0.00   | 130.00    | 14815  |
|          | PR-022223      | PR weekending 02/17/23    | 001-2000-240.0006 | ANNUITY PAYABLE           | 0.00   | 205.00    | 14815  |
|          |                |                           |                   |                           | 0.00   | 335.00    |        |
|          | IIII. COPP     |                           |                   |                           |        |           |        |
| 17002 Qt | OIDD CORE      |                           |                   |                           |        |           |        |

| Vendor  |                |                           |                   |                           |        |                  |
|---------|----------------|---------------------------|-------------------|---------------------------|--------|------------------|
| PO      | Invoice        | Invoice                   | Account           | Account                   | PO     | Invoice          |
| Number  | Number         | Description               | Number            | Description               | Amount | Amount Check     |
|         | 30749488       | clock correct tape eraser | 001-8020-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 12.99 148125     |
|         | 30749488       | clock correct tape eraser | 002-8200-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 5.03 148125      |
|         | 30749488       | clock correct tape eraser | 003-8300-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00   | 5.03 148125      |
|         |                |                           |                   |                           | 0.00   | 46.76            |
| 18148 R | K MILES        |                           |                   |                           |        |                  |
|         | 46429/7        | 2x4x8 screws clst pole    | 002-8220-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 37.20 148126     |
|         | 46559/7        | plywood                   | 002-8220-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 224.98 148126    |
|         |                |                           |                   | <del></del> -             | 0.00   | 262.18           |
| 18004 R | EYNOLDS & SON  | INC                       |                   |                           |        |                  |
|         | 3420281        | o-ringbuna labor          | 001-6040-310.0612 | BREATHING APPARATUS       | 0.00   | 37.00 148127     |
| 18069 R | ICH FREDRICK E | P & ROSALIND OR CITY      |                   |                           |        |                  |
|         | 01537012323    | delinq water/sewer refund | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C    | 0.00   | 150.00 148128    |
| 18221 R | OGER WILLIAMS  | UNIVERSITY JUSTICE        |                   |                           |        |                  |
|         | 10637          | Excel for Law Enforcement | 001-6050-130.0180 | TRAINING/DEVELOPMENT      | 0.00   | 425.00 148129    |
| 19205 S | B COLLINS INC  | 2                         |                   |                           |        |                  |
|         | 379513         | diesel fuel               | 001-8050-330.0835 | VEHICLE FUEL              | 0.00   | 19,370.56 148130 |
|         | 379514         | gasoline                  | 001-8050-330.0835 | VEHICLE FUEL              | 0.00   | 10,331.44 148130 |
|         |                |                           |                   | _                         | 0.00   | 29,702.00        |
| 19418 S | ANEL NAPA - BA | ARRE                      |                   |                           |        |                  |
|         | 377786         | oil filter                | 001-8050-320.0743 | TRUCK MAINT - STS         | 0.00   | 89.29 148131     |
|         | 377992         | val tool                  | 001-8050-350.1060 | SMALL TOOLS               | 0.00   | 6.69 148131      |
|         | 378032         | batteries core deposit    | 001-6050-320.0720 | VEHICLE MAINTENANCE       | 0.00   | 345.98 148131    |
|         | 378042         | chain roller              | 001-8050-320.0742 | SNOW EQUIP MAINT          | 0.00   | 37.49 148131     |
|         | 378056         | toggle switches           | 001-8050-320.0742 | SNOW EQUIP MAINT          | 0.00   | 48.98 148131     |
|         | 378099         | wiper blades              | 001-6050-320.0720 | VEHICLE MAINTENANCE       | 0.00   | 59.98 148131     |
|         | 378109         | ret blades/new blades     | 001-6050-320.0720 | VEHICLE MAINTENANCE       | 0.00   | 0.99 148131      |
|         | 378192         | air freshner              | 001-8050-320.0743 | TRUCK MAINT - STS         | 0.00   | 4.69 148131      |
|         | 378356         | vacuum tubing             | 001-8050-320.0743 | TRUCK MAINT - STS         | 0.00   | 1.98 148131      |
|         | 378443         | grease coupling           | 001-8050-330.0837 | VEHICLE GREASE/OIL        | 0.00   | 18.58 148131     |
|         |                |                           |                   |                           | 0.00   | 614.65           |
| 11010 S | HARPENING SHEE | O INC THE                 |                   |                           |        |                  |
|         | 21276          | zamboni knife             | 001-7030-350.1053 | SUPPLIES/EQUIPMENT        | 0.00   | 41.00 148133     |
| 19129 S | LACK CHEMICAL  | CO INC                    |                   |                           |        |                  |
|         | 450286         | sodiium bisulfite         | 003-8330-360.1145 | SODIUM BISULFITE          | 0.00   | 2,167.22 148134  |
| 19160 S | WISH WHITE RIV | /ER                       |                   |                           |        |                  |
|         | W544523        | bath tissue towels        | 002-8200-320.0727 | BLDG & GROUNDS MAINT      | 0.00   | 173.20 148135    |

| Vendor  |               |                           |                   |                        |        |               |
|---------|---------------|---------------------------|-------------------|------------------------|--------|---------------|
| PO      | Invoice       | Invoice                   | Account           | Account                | PO     | Invoice       |
| Number  | Number        | Description               | Number            | Description            | Amount | Amount Check  |
|         |               |                           |                   |                        |        |               |
|         |               |                           |                   |                        |        |               |
| 20134 Т |               | MANAGEMENT LLC            |                   |                        |        |               |
|         |               | 00 deling prop tax refund | 001-2000-200.0214 | REFUND OVERPAYMENT-T/C | 0.00   | 34.41 148136  |
|         | 14150014000   | 0 delinq prop tax refund  | 001-2000-200.0214 | REFUND OVERPAYMENT-T/C | 0.00   | 18.77 148136  |
|         |               |                           |                   |                        | 0.00   | F2 10         |
|         |               |                           |                   |                        | 0.00   | 53.18         |
| 20010 T | AKE A POWDER  | TNC                       |                   |                        |        |               |
|         | 8669          | Electronic mechanisim     | 001-6045-320.0744 | METER MAINT            | 0.00   | 123.85 148137 |
|         |               |                           |                   |                        |        |               |
| 20002 T | IMES ARGUS AS | SOC INC                   |                   |                        |        |               |
|         | 189133        | council agenda 1/31/23    | 001-5010-230.0510 | ADVERTISING/PRINTING   | 0.00   | 210.08 148138 |
|         | 189516        | Council Agenda 2/7/23     | 001-5010-230.0510 | ADVERTISING/PRINTING   | 0.00   | 210.08 148138 |
|         | 189860        | Special meeting 2/7/23    | 001-5010-230.0510 | ADVERTISING/PRINTING   | 0.00   | 48.52 148138  |
|         | 189868        | Barre City Tax Deadline   | 001-5070-230.0510 | ADVERTISING (TAXES)    | 0.00   | 192.24 148138 |
|         | 189933        | Council Agenda 2/14/23    | 001-5010-230.0510 | ADVERTISING/PRINTING   | 0.00   | 59.09 148138  |
|         |               |                           |                   |                        |        |               |
|         |               |                           |                   |                        | 0.00   | 720.01        |
|         |               |                           |                   |                        |        |               |
| 21002 U | NIFIRST CORP  |                           |                   |                        |        |               |
|         | 70185547      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 92.31 148139  |
|         | 70185547      | uniforms                  | 001-8050-340.0940 | CLOTHING               | 0.00   | 265.60 148139 |
|         | 70185547      | uniforms                  | 002-8200-340.0940 | CLOTHING               | 0.00   | 130.58 148139 |
|         | 70185547      | uniforms                  | 003-8300-340.0940 | CLOTHING               | 0.00   | 90.98 148139  |
|         | 70189326      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 98.77 148139  |
|         | 70189326      | uniforms                  | 001-8050-340.0940 | CLOTHING               | 0.00   | 363.06 148139 |
|         | 70189326      | uniforms                  | 002-8200-340.0940 | CLOTHING               | 0.00   | 130.66 148139 |
|         | 70189326      | uniforms                  | 003-8300-340.0940 | CLOTHING               | 0.00   | 91.05 148139  |
|         | 70191126      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 98.77 148139  |
|         | 70191126      | uniforms                  | 001-8050-340.0940 | CLOTHING               | 0.00   | 265.69 148139 |
|         | 70191126      | uniforms                  | 002-8200-340.0940 | CLOTHING               | 0.00   | 130.67 148139 |
|         | 70191126      | uniforms                  | 003-8300-340.0940 | CLOTHING               | 0.00   | 91.07 148139  |
|         | 70193275      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 98.77 148139  |
|         | 70193275      | uniforms                  | 001-8050-340.0940 | CLOTHING               | 0.00   | 265.44 148139 |
|         | 70193275      | uniforms                  | 002-8200-340.0940 | CLOTHING               | 0.00   | 130.42 148139 |
|         | 70193275      | uniforms                  | 003-8300-340.0940 | CLOTHING               | 0.00   | 90.81 148139  |
|         | 70195366      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 98.77 148139  |
|         | 70195366      | uniforms                  | 001-8050-340.0940 | CLOTHING               | 0.00   | 265.44 148139 |
|         | 70195366      | uniforms                  | 002-8200-340.0940 | CLOTHING               | 0.00   | 130.42 148139 |
|         | 70195366      | uniforms                  | 003-8300-340.0940 | CLOTHING               | 0.00   | 90.81 148139  |
|         | 70197347      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 98.77 148139  |
|         | 70197347      | uniforms                  | 001-8050-340.0940 | CLOTHING               | 0.00   | 272.74 148139 |
|         | 70197347      | uniforms                  | 002-8200-340.0940 | CLOTHING               | 0.00   | 130.42 148139 |
|         | 70197347      | uniforms                  | 003-8300-340.0940 | CLOTHING               | 0.00   | 90.81 148139  |
|         | 70199288      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 92.31 148139  |
|         | 70199288      | uniforms                  | 001-8050-340.0940 | CLOTHING               | 0.00   | 265.60 148139 |
|         | 70199288      | uniforms                  | 002-8200-340.0940 | CLOTHING               | 0.00   | 110.58 148139 |
|         | 70199288      | uniforms                  | 003-8300-340.0940 | CLOTHING               | 0.00   | 90.98 148139  |
|         | 70201193      | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS      | 0.00   | 98.77 148139  |

Page 9 of 10

hgrandfield

| 0      | Invoice        | Invoice                   | Account           | Account                 | PO     | Invoice     |
|--------|----------------|---------------------------|-------------------|-------------------------|--------|-------------|
| umber  | Number         | Description               | Number            | Description             | Amount | Amount C    |
|        | 70201193       | uniforms                  | 001-8050-340.0940 | CLOTHING                | 0.00   | 277.64 14   |
|        | 70201193       | uniforms                  | 002-8200-340.0940 | CLOTHING                | 0.00   | 142.62 14   |
|        | 70201193       | uniforms                  | 003-8300-340.0940 | CLOTHING                | 0.00   | 103.02 14   |
|        | 70203132       | uniforms                  | 003-8300-340.0940 | CLOTHING                | 0.00   | 43.91 14    |
|        | 70203132       | uniforms                  | 003-8330-320.0743 | TRUCK MAINT             | 0.00   | 15.31 14    |
|        | 70203132       | uniforms                  | 003-8330-340.0940 | CLOTHING                | 0.00   | 255.26 14   |
|        | 70203135       | uniforms                  | 001-8050-320.0743 | TRUCK MAINT - STS       | 0.00   | 103.17 14   |
|        | 70203135       | uniforms                  | 001-8050-340.0940 | CLOTHING                | 0.00   | 277.43 14   |
|        | 70203135       | uniforms                  | 002-8200-340.0940 | CLOTHING                | 0.00   | 135.52 14   |
|        | 70203135       | uniforms                  | 003-8300-340.0940 | CLOTHING                | 0.00   | 93.93 14    |
|        | 70203136       | uniforms                  | 001-7020-340.0940 | CLOTHING                | 0.00   | 38.24 14    |
|        | 70203136       | uniforms                  | 001-7030-340.0940 | CLOTHING                | 0.00   | 68.96 14    |
|        | 70203136       | uniforms                  | 001-7035-340.0940 | CLOTHING                | 0.00   | 30.14 14    |
|        | 70203136       | uniforms                  | 001-7015-340.0940 | CLOTHING                | 0.00   | 14.54 14    |
|        | 70203136       | uniforms                  | 001-8500-340.0940 | CLOTHING                | 0.00   | 29.15 14    |
|        | 70203137       | uniforms                  | 002-8200-340.0940 | CLOTHING                | 0.00   | 9.79 14     |
|        | 70203137       | uniforms                  | 002-8220-340.0940 | CLOTHING                | 0.00   | 62.58 14    |
|        |                |                           |                   |                         | 0.00   | 5,972.28    |
| 010 UN | HITED STEELWOR | KERS                      |                   |                         |        |             |
|        | PR-02012023    | PR weekending 01/27/23    | 001-2000-240.0007 | UNION DUES PAYABLE      | 0.00   | 138.57 14   |
|        | PR-02082023    | PR weekending 2/3/23      | 001-2000-240.0007 | UNION DUES PAYABLE      | 0.00   | 137.50 14   |
|        | PR-02152023    | PR weekending 02/10/23    | 001-2000-240.0007 | UNION DUES PAYABLE      | 0.00   | 136.39 14   |
|        | PR-02222023    | PR weekending 02/17/23    | 001-2000-240.0007 | UNION DUES PAYABLE      | 0.00   | 133.90 14   |
|        |                |                           |                   |                         | 0.00   | 546.36      |
| 017 UN | UM LIFE INS C  | O OF AMERICA              |                   |                         |        |             |
|        | 02162023       | montlhy premium           | 001-9020-110.0152 | LIFE INSURANCE          | 0.00   | 3,016.36 14 |
|        | 02162023       | montlhy premium           | 001-9020-110.0152 | LIFE INSURANCE          | 0.00   | 44.96 14    |
|        | 02162023       | montlhy premium           | 002-8200-110.0152 | LIFE INS                | 0.00   | 194.56 14   |
|        | 02162023       | montlhy premium           | 002-8220-110.0152 | LIFE INS                | 0.00   | 140.28 14   |
|        | 02162023       | montlhy premium           | 003-8300-110.0152 | LIFE INSURANCE          | 0.00   | -20.48 14   |
|        | 02162023       | montlhy premium           | 003-8330-110.0152 | LIFE INSURANCE          | 0.00   | 91.99 14    |
|        | 02162023       | montlhy premium           | 001-2000-240.0017 | LIFE PAYABLE            | 0.00   | 1,462.40 14 |
|        |                |                           |                   |                         | 0.00   | 4,930.07    |
| 070 VE | ERMONT QUICK L | UBE AND CARWASH           |                   |                         |        |             |
|        | 164714         | Oil change                | 001-6040-320.0720 | CAR/TRUCK MAINT         | 0.00   | 123.99 14   |
| 011 VI | KING-CIVES US  |                           |                   |                         |        |             |
|        | 4521722        | boltsflt washers lock nut |                   | SNOW EQUIP MAINT        | 0.00   | 730.61 14   |
|        | 4521818        | bolts locknuts            | 001-8050-320.0750 | BULK WASTE REMOVAL-FEES | 0.00   | 236.78 14   |
|        |                |                           |                   |                         | 0.00   | 967.39      |
| 238 VI | OLETTE MARING  |                           |                   |                         |        |             |
|        |                |                           |                   |                         |        |             |

Page 10 of 10 hgrandfield

#### City of Barre Accounts Payable Warrant/Invoice Report # 23-34

By check number for check acct 01(GENERAL FUND) and check dates 02/22/23 thru 02/22/23

Vendor PO Invoice Invoice Account Account PO Invoice Number Number Description Number Description Amount Amount Check 22095 VMERS DB PR-02222023 PR weekending 02/17/23 001-2000-240.0005 EMPLOYEE PENSION PAYABLE 0.00 10,260.57 148156 22019 VT AGY OF TRANSPORTATION MEGCM123 Quarry St 001-8050-360.1195 STATE AOT PROJECTS 0.00 209.51 148146 23041 WORK SAFE 30150 001-8050-360.1189 STREET SIGNS 0.00 417.00 148147 stop signs 30203 001-8050-360.1189 0.00 127.04 148147 one way signs STREET SIGNS 30318 alum fastener rivet 001-8050-360.1189 STREET SIGNS 0.00 176.74 148147 -----720.78 0.00 Report Total 304,746.88 \_\_\_\_\_ To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments

aggregating \$ \*\*\*304,746.88

Let this be your order for the payments of these amounts.

Report As of Date: 15.15 9.28 14.83 10.05 38.13 17.80 19.89 14.49 13.56 12.08 31.16 29.78 24.73 30.98 14.36 19.82 19.52 17.49 10.05 25.70 17.51 13.47 31.27 38.54 29.05 25.22 22.95 21.37 20.74 23.43 23.07 15.12 25.20 28.62 21.71 2/22/2023 92.85 83.45 109.89 57.60 133.70 164.79 39.69 63.41 43.00 107.83 76.13 85.05 61.93 98.15 57.97 91.38 88.69 100.20 51.66 105.73 132.48 61.37 84.74 74.80 42.97 64.74 74.87 163.04 124.23 98.61 64.61 107.72 133.22 0.00 50.19 123.54 37.03 28.76 72.76 19.48 41.00 54.88 32.42 31.76 16.47 29.95 71.18 48.88 23.82 17.71 28.24 16.45 121.81 84.08 44.57 54.58 29.07 71.67 27.21 58.72 46.79 61.06 60.26 69.90 93.40 91.30 28.92 14.36 19.82 19.52 17.49 10.05 15.15 25.70 17.51 13.47 31.27 38.54 9.28 14.83 10.05 38.13 29.05 25.22 17.80 19.89 14.49 22.95 13.56 21.37 20.74 23.43 23.07 15.12 25.20 12.08 28.62 31.16 30.98 21.71 WARRANT REPORT City of Barre 98.15 09.89 57.60 39.69 43.00 24.23 107.83 76.13 85.05 61.93 57.97 91.38 88.69 100.20 98.61 22.38 05.73 32.48 61.37 92.85 83.45 74.80 42.97 64.74 74.87 133.70 164.79 63.41 163.04 64.61 07.72 51.66 55.52 84.74 33.22 55.19 69.36 192.66 152.89 200.46 51.49 99.10 92.40 61.93 99.10 197.83 156.22 78.34 150.42 411.57 73.04 42.02 406.11 277.21 141.34 122.69 95.86 235.85 197.82 74.90 239.47 234.60 308.28 276.13 64.47 301.28 95.32 117.74 179.87 180.87 833.20 39.54 964.40 ,536.08 ,402.00 ,224.96 ,053.60 1,788.23 975.26 2,299.38 751.68 1,022.80 710.80 1,300.80 1,464.63 1,701.82 944.40 1,480.28 1,584.98 ,638.00 ,058.00 2,072.76 ,884.22 2,329.11 1,207.60 2,847.40 2,114.81 ,875.00 ,087.20 ,762.00 09.006,1 ,009.20 693.03 2,797.94 2,098.62 2,148.81 ,409.12 Charbonneau, Michael J. Boudreault, Nicholas J Bennington, William A. Degreenia, Catherine I Benjamin, Kenneth S. Bramman, Kathryn H. Aldsworth, Joseph G. Blackshaw, Brook W. Copping, Nicholas R. Eastman Jr., Larry E. Carminati Jr., Joel F. Benson, Nicholas J. Bergeron, Jeffrey R. Brown, Anderson C. **3rabowski**, Noah W Cushman, Brian K. Dawes, Carolyn S. Demell, William M. Farnham, Brian D. French, Richard B Ahearn, William E. Dexter, Donnel A. Dodge, Shawn M. Durgin, Steven J. Cetin, Matthew J. Gaylord, Amos R. Aldrich, Brady A Chase, Sherry L. Drown, Jacob D. Fecher, Jesse T. Avery, Carroll A. Abare, Lance R. Fleury, Jason R. Gilbert, David P. Bullard, Don A. Clark, Kailyn C. Collins, April M. Baril, James A. Cruger, Eric J. Frey, Jacob D. Client Name: City of Barre Client ID: 236 162 157 6 14 17 19 21 22 24 25 26 27 27 28 29 33 33 33 36 36 36 36 40

Page 1

**NARRANT REPORT** 

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Report As of Date: 0.48 15.39 17.68 15.66 6.16 12.65 0.29 20.89 23.66 0.45 25.17 14.12 17.31 25.27 22.38 15.43 16.01 14.94 16.50 19.21 27.03 1.2 17.77 12.75 25.94 29.65 4.42 18.04 11.47 20.01 15.88 14.00 2/22/2023 74.02 108.05 66.02 68.44 63.90 70.57 82.15 115.56 5.20 75.98 2.04 65.80 75.63 54.53 110.95 96.99 126.76 18.90 26.33 77.15 54.07 1.23 89.33 101.19 49.02 67.88 35.65 1.93 76.41 60.41 95.67 85.57 59.84 0.00 22.04 0.00 0.00 2.00 36.11 23.91 26.52 69.42 29.13 36.58 18.34 31.04 37.84 44.72 58.23 0.00 34.27 32.02 38.37 25.35 49.84 49.20 87.17 7.96 11.97 39.92 62.27 41.87 22.66 48.09 27.73 26.52 13.88 0.00 1.99 14.12 22.38 15.43 16.01 14.94 16.50 27.03 17.77 0.48 15.39 17.68 12.75 25.94 15.66 29.65 4.42 6.16 18.04 12.65 0.29 20.89 23.66 15.88 14.00 8.34 0.45 17.87 17.31 25.27 19.21 1.21 11.47 20.01 WARRANT REPORT City of Barre 82.15 15.56 5.20 75.98 65.80 10.95 96.99 26.76 18.90 26.33 77.15 1.23 89.33 101.19 49.02 67.88 35.65 74.02 08.05 66.02 68.44 63.90 70.57 2.04 75.63 54.53 54.07 85.57 59.84 07.61 76.41 60.41 95.67 104.46 0.00 3.85 53.05 68.99 38.38 228.34 51.21 100.39 123.06 194.47 0.00 174.84 82.54 58.51 120.65 287.50 34.62 130.01 23.57 0.00 204.52 131.69 157.23 81.04 85.51 210.58 19.63 46.94 89.84 76.92 146.01 103.67 32.95 ,735.67 172.80 ,049.36 ,306.00 983.60 ,358.70 1,738.88 ,169.20 ,256.17 1,152.52 ,365.93 2,012.33 188.63 1,301.41 1,171.56 1,284.80 943.60 ,932.00 1,100.40 2,060.35 304.80 ,293.20 913.60 ,632.08 800.00 ,402.44 ,094.80 40.48 40.00 ,761.31 424.71 19.77 470.09 965.20 575.00 ,076.80 Hayden, Gregory William Quaranta, Stephanie L. Kosakowski, Joshua D Grandfield, Heather L. Morrison, Camden A. McGowan, James R. Hastings III, Clark H. Murphy, Brieanna E. Guyette, Brandon L. Kelly Jr., Joseph E. Monahan, Dawn M. Guyette, Gabriel D Houle, Jonathan S. Howarth, Robert C. Maloney, Jason F. Metivier, Cheryl A. Protzman, Todd A. Machia, Delphia L. Morse, Bradley P. Parker, Rowdie Y. Poirier, Holden R. Pullman, David L. Putney, Peyton C Lane, Zebulyn M. ewis, Brittany L. Packer, Caitlin M Pouliot, Brooke L. Herring, Jamie L. Pretty, Alyssa A. Pike, Roxanne L Marcellus, John Morris, Scott D. Hedin, Laura T. Hoyt, Everett J. -owe, Robert L. Noack, Rodney Pierce, Joel M. Hoar, Brian W. Martel, Joell J. Mott, John C. Client Name: City of Barre Client ID: 27 89 130 141 85 87 152 62 63 64 65 70 71 73 77 77 78 79 80 80 81 89 90 91

Page 2

**WARRANT REPORT** 

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**isolved** 

|                | Report As of Date: | 2/22/2023                 |
|----------------|--------------------|---------------------------|
| WARRANT REPORT | City of Barra      |                           |
| vacc           |                    | Chent Name: City of barre |

| #            | Employee                  | Gross      | FWT       | FICA     | MEDI     | SWT      | SDI   | ERFICA   | ERMEDI   |
|--------------|---------------------------|------------|-----------|----------|----------|----------|-------|----------|----------|
| 95           | Reale, Michael R.         | 1,229.60   | 128.30    | 76.23    | 17.83    | 39.41    | 0.00  | 76.23    | 17.83    |
| 26           | Rivard, Sylvie R          | 943.60     | 88.51     | 57.61    | 13.48    | 27.02    | 0.00  | 57.61    | 13.48    |
| 66           | Rubalcaba, David T.       | 1,555.32   | 186.04    | 94.73    | 22.16    | 56.73    | 0.00  | 94.73    | 22.16    |
| 100          | Russell, Paula L.         | 1,186.40   | 41.67     | 66.95    | 15.66    | 25.02    | 00.00 | 66.95    | 15.66    |
| 101          | Ryan, Patty L.            | 1,720.52   | 198.04    | 106.67   | 24.95    | 78.25    | 00.00 | 106.67   | 24.95    |
| 103          | Seaver, Debbie L.         | 628.00     | 77.19     | 30.24    | 7.07     | 29.09    | 00.00 | 30.24    | 7.07     |
| 104          | Shatney, Janet E.         | 1,458.40   | 99.47     | 83.86    | 19.61    | 32.52    | 00.00 | 83.86    | 19.61    |
| 105          | Smith, Clint P.           | 1,053.60   | 94.31     | 62.30    | 14.57    | 28.28    | 00.00 | 62.30    | 14.57    |
| 151          | Smith, Michael P          | 928.40     | 58.21     | 52.16    | 12.20    | 20.97    | 0.00  | 52.16    | 12.20    |
| 106          | Southworth, Norwood J.    | 1,077.60   | 108.64    | 66.24    | 15.49    | 33.51    | 00.00 | 66.24    | 15.49    |
| 154          | Starr, Ryan H             | 940.00     | 27.39     | 55.92    | 13.08    | 17.11    | 00.00 | 55.92    | 13.08    |
| 148          | Storellicastro, Nicolas R | 2,264.62   | 181.45    | 131.22   | 30.69    | 40.14    | 00.00 | 131.22   | 30.69    |
| 109          | Strachan, Robbie B.       | 1,288.40   | 95.47     | 79.43    | 18.57    | 28.26    | 0.00  | 79.43    | 18.57    |
| 110          | Strassberger, Kirk E.     | 1,316.64   | 80.44     | 72.55    | 16.97    | 27.56    | 00.00 | 72.55    | 16.97    |
| 111          | Taft, Francis R.          | 1,508.40   | 169.43    | 89.73    | 20.99    | 51.75    | 00.00 | 89.73    | 20.99    |
| 112          | Tillinghast, Zachary M.   | 1,670.24   | 192.84    | 97.43    | 22.78    | 58.77    | 0.00  | 97.43    | 22.78    |
| 113          | Tucker, Randall L.        | 1,492.00   | 126.11    | 6.73     | 1.58     | 38.05    | 0.00  | 6.73     | 1.58     |
|              | Tucker, Russell W.        | 1,194.80   | 107.61    | 66.91    | 15.65    | 28.66    | 0.00  | 66.91    | 15.65    |
| 115          | Vail, Braedon S.          | 1,989.20   | 139.18    | 122.88   | 28.74    | 77.39    | 00.00 | 122.88   | 28.74    |
| 116          | Ward, James O.            | 40.00      | 0.00      | 2.48     | 0.58     | 0.00     | 0.00  | 2.48     | 0.58     |
| 119          | Worn, Jessica L.          | 1,105.60   | 87.78     | 68.08    | 15.93    | 26.10    | 0.00  | 68.08    | 15.93    |
| REPORT TOTAL |                           | 126,219.27 | 12,129.45 | 7,373.22 | 1,724.42 | 3,931.66 | 0.00  | 7,373.22 | 1,724.42 |

#### Permit List to Council February 4, 2023 to February 17, 2023



Planning, Permitting & Assessing Services 6 N. Main Street, Suite 7 ~ Barre, VT 05641

| Street # | Street Name      | Permit#    | Permit Type       | Work Description  | Issue Date                                    | Owner Name                            |
|----------|------------------|------------|-------------------|---|---|---------------------------------------|
| 276      | N Main Street    | E23-000015 | Electrical Permit | EM-03670. Installation of wiring for 2 heaters in the basement area.  | 02/07/2023                                    | ZHANG & JIANG LLC                     |
| 10       | Giudici Street   | B23-000011 | Building Permit   | Renovation of second floor bedroom space with new bathroom and walk-in closet; permit for kitchen/dining room work previously constructed.      | 02/08/2023                                    | Romni A Palmer & Heather M Pipino     |
| 28       | Webster Street   | E23-000016 | Electrical Permit | EM-05093. Electrical work for bedroom addition  | 02/10/2023                                    | John V McArdle                        |
| 42       | Eastern Avenue   | E23-000017 | Electrical Permit | EM-04805. Add power for emergency sump pump.  | 02/16/2023                                    | Janet E. Tobias                       |
| 10       | Jefferson Street | Z22-000061 | Zoning Permit     | DRB application for construction of a patio structure between the building and<br>Elm Street; is in the Design Review Overlay District.         | 02/17/2023                                    | Trustees of the Barre Lodge #1535     |
| 10       | Transport Drive  | Z23-000002 | Zoning Permit     | DRB application for a variance request of height limitation for a 60' tall flagpole   | 02/17/2023                                    | Gloucester Associates, Inc.           |
| 15       | Newton Street    | E23-000018 | Electrical Permit | EM-07394. New service and panel on single family owner occupied home.   | 02/17/2023                                    | Raymond & Barbara Pinardi             |
| 56       | Depot Square     | Z23-000003 | Zoning Permit     | DRB application for subdivision of one parcel into two; bldg with 9 spaces as one parcel, and the parking lot to the south as the second parcel | 02/17/2023                                    | Vermont Granite Museum of Barre, Inc. |
| 33       | Maplewood Avenue | Z23-000004 | Zoning Permit     | Installation of a 300 sf +/- patio made of pavers at ground level, in rear of home.   | Issued 02/17/2023;<br>effective<br>03/04/2023 | Steven & Claudia MacKenzie            |

# City of Barre, Vermont

"Granite Center of the World"

## ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: February 21, 2023

| Consent Item No.: <u>4.D.</u> Discussion Item | No Action Item No |
|---|-------------------|
|---|-------------------|

**AGENDA ITEM DESCRIPTION:** Approval of Form PVR-4155 Certificate of No Appeal or Suit Pending

**SUBJECT:** In order to close out the 2022 Grand List, this annually required certification must be completed when there are no pending suits to recover taxes paid under protest, or outstanding appeals regarding the 2022 Grand List year. This form requires Mayor and Council signature, and the City Manager will sign as Lister/Assessor per our Charter.

**SUBMITTING DEPARTMENT or PERSON:** Janet Shatney, Department Director, Interim Assessor

**STAFF RECOMMENDATION:** Approve and sign the form, as there are no outstanding suits or appeals.

STRATEGIC OUTCOME/PRIOR ACTION: Closes the 2022 Grand List

**EXPENDITURE REQUIRED:** None

FUNDING SOURCE(S): None needed

**LEGAL AUTHORITY/REQUIREMENTS:** 32 V.S.A. §4155

BACKGROUND/SUPPLEMENTAL INFORMATION: None

LINK(S): None

**ATTACHMENTS:** PVR Form 4155 ready for each Councilor signature and that of the City Manager, and attestation by City Clerk Carol Dawes

INTERESTED/AFFECTED PARTIES: City of Barre 2022 Grand List

**RECOMMENDED ACTION/MOTION:** Motion to approve and sign

## Form PVR-4155 **CERTIFICATE - NO APPEAL OR SUIT PENDING**

| taxes paid under protest relating to the April 1, | grand list of               | , Vermont.         |
|---|-----------------------------|--------------------|
| Given under our hands at                          | in the County of            | , State of Vermont |
| this, day of,                                     |                             |                    |
| Assessor (City Manager) -Listers                  | City (<br><del>- Sele</del> | Council<br>etboard |
|   | _                           |                    |
|   |                             |                    |
|   |                             |                    |
|   |                             |                    |
|   |                             |                    |
| Attested this,,                                   |                             |                    |
|   |                             | , Town Clerk       |

Attach to final grand list lodged with the town clerk.

#### 32 V.S.A. § 4155. Certificate and attestation - No appeal or suit pending

When no statutory appeal as provided by law from the appraisal of the listers and no suit to recover taxes paid under protest is pending on the first Tuesday of February following such lodgment, the selectboard and listers of a town or the mayor and assessors of a city shall endorse a certificate to that effect upon the grand list and the same shall be attested by the town or city clerk with the date of such attestation.

#### 32 V.S.A. § 4156. After appeal and suit determined

When any such appeal or suit is then pending, such certificate shall be made as soon as such appeal or suit has been finally determined.

#### 32 V.S.A. § 4157. Effect of such certificate

From the date of endorsing such certificate upon the grand list as aforesaid to the effect that no such appeal or suit is pending, when offered in evidence in any court in this state, such list shall be received as a legal grand list of such town or city and its validity shall not be put in issue by any party to any action in any hearing or trial in any court.



# City of Barre, Vermont

"Granite Center of the World"

## ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 2/21/23

**Consent Item No.: 4-E** 

**AGENDA ITEM DESCRIPTION:** Authorization to apply for a Department of Homeland Security Grant

**SUBJECT:** Compliance with **Grant Management Policy** 

SUBMITTING DEPARTMENT/PERSON: Deputy Chief Joseph Aldsworth

**STAFF RECCOMENDATION:** Authorize application for grant funding

**STRATEGIC OUTCOME/PRIOR ACTION:** The City plans to apply for funding to replace mobile radios in the Fire & Emergency Medical Services Department fleet and emergency response trailer. The current radios are not P-25 compliant.

The federal Cybersecurity & Infrastructure Security Agency (CISA) recommends use of P-25 compliant equipment. These standards provide a range of standards and specifications which enable public safety systems to interoperate regardless of manufacturer. This ensures that emergency responders from various agencies, jurisdictions, and levels of government can communicate in the event of large scale emergencies or disaster responses.

**EXPENDITURE REQUIRED:** No City funds, the \$125,000 expenditure is fully reimbursable under the grant

FUNDING SOURCE(S): Vermont Homeland Security Grant

**LEGAL AUTHORITY/REQUIREMENTS:** Grant Management Policy

**LINK(S):** Application homepage

**ATTACHMENTS:** Completed Grant Application Review Form

INTERESTED/AFFECTED PARTIES: Fire & Emergency Medical Services Department, Barre City

residents

#### RECOMMENDED ACTION/MOTION:

Move to authorize the application for funding from the Vermont Homeland Security Grant.

# City of Barre, Vermont



"Granite Center of the World"

## ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 02-21-23

| Consent Item I    | No.: <u>4F</u> | Discussion Item No           | Action Item No    |
|-------------------|----------------|------------------------------|-------------------|
| AGENDA ITEM DESCR | IPTION: Approx | val of legislation on TIF di | strict extensions |

**SUBJECT:** Same

**SUBMITTING DEPARTMENT/PERSON:** Carol Dawes, clerk/treasurer

**STAFF RECOMMENDATION:** Approve proposed legislation requesting TIF district extensions

**STRATEGIC OUTCOME/PRIOR ACTION:** Allow additional time to review current TIF plan and consider options for amendments to reflect changing community needs.

**EXPENDITURE REQUIRED:** Council previously approved up to \$45,000 for consulting services from White + Burke. (approvals were granted 2/23/21 and 7/12/21)

**FUNDING SOURCE(S):** There is funding in the \$1.7M bond to cover the consultant contract fees. Should a new TIF project be identified and bonded for, the expenses will be reimbursable out of the new TIF bond.

**LEGAL AUTHORITY/REQUIREMENTS:** Vermont Economic Progress Council (VEPC) issued its final determination letter approving Barre City's TIF district on 12/18/12. TIF districts are controlled by state statute and rule.

**BACKGROUND/SUPPLEMENTAL INFORMATION:** *The City's TIF plan was approved by VEPC in 2012. The plan included a number of parking and streetscape improvements:* 

- 1. Merchant's Row/Enterprise Aly from Prospect Street to Granite Street (multiple phases)
- 2. Keith Avenue parking lot, including structured parking (also included Pearl Street Pedway)
- 3. Campbell Place parking lot addition (added to the plan in October 2013)

The plan identified eight potential private development projects tied to the infrastructure projects. These projects were identified as likely not to move forward **but for** the parking improvements in the TIF plan.

*In November 2013 voters approved a \$2.2M bond to fund the first phases of the projects. The funding paid for:* 

- a. Merchant's Row/Enterprise Aly: purchase of land, hazardous materials mitigation, construction of parking and streetscape improvements along Enterprise Aly from Depot Square to Granite St.
- b. Keith Ave parking project: purchase of land and construction of surface parking and Pearl Street Pedway
- c. Campbell Place project: purchase of land and construction of parking lot

The last phase of the work listed above was completed in late 2019. The \$2.2M TIF bond leveraged \$3.4M in other funding, including a number of state and federal grants.

The usual life of a TIF district is 20 years, and debt must be incurred during the first 5 years. A municipality may request extending the incurrence window to 10 years, which Barre City did in 2015. That request was granted. This set our final date for incurrence of debt as 3/31/22.

Due to COVID the Vermont legislature granted a 1-year extension to all TIF districts during the emergency session in fall 2020 (Act 175), and another 1-year extension during the 2021 session (Act 73). These actions changed Barre City's debt incurrence deadline to 3/31/24.

The pandemic has had lasting effects on private development, availability of contractors and materials, and downtown employee work schedules and parking needs, and rather than move forward with the infrastructure projects included in the approved TIF plan, the Council chose to review the changing environment. What is the current status of the private development projects identified in the original TIF plan? What new private development projects might be on the horizon that have public improvement needs to bring them to fruition? What impact has the pandemic had on workforce schedules and parking needs in the TIF district? What is the current economic climate for public and private development – the availability of contractors and materials, and the negative impacts of inflation and supply chain disruptions?

The City is working with Stephanie Clarke of White + Burke, the consulting firm that helped draft the original TIF plan, to review the questions above. There has been outreach to property owners in the TIF district to gauge future private development plans, and a parking consultant was engaged to review current parking lot usage and configurations. Council is also considered shifting community needs with a potential focus on housing.

The Clerk is working with City legislative representatives Peter Anthony and Jonathan Williams, and Senators Ann Cummings and Kesha Ram Hinsdale, to draft proposed legislation for consideration by the House Ways and Means Committee and Senate Finance Committee. The request is to grant an additional 2-year extension for the incurrence of debt, moving the deadline to March 31, 2026. The request also includes allowing the City to retain municipal and education increment for an additional five years to December 31, 2039.

The extra time for debt incurrence is necessary to allow continued thoughtful review of potential public and private development in the TIF district. Should the City choose to move forward, and new projects will require approval by VEPC, which can take several months, followed by scheduling an election to seek voter support to bond for the identified projects. Once the voters approve the bond, the City would need to apply to the bond bank for funding. The process – from identifying projects through bonding – is likely to take a minimum of a year, and the requested debt incurrence extension gives the City the time necessary for deliberations.

Because any future bonding will carry our debt obligations out beyond the original 20 years, an extension for the retention of municipal and education increment would facilitate debt service payments in the out years.

On February 15<sup>th</sup>, Rep. Anthony presented the draft bill in House Ways & Means (H.256), and it was accepted by the committee. At least one other TIF community is making a similar request to the legislature this year, and it appears all such requests will be pooled together into the Senate version of the bill. We will continue to track the bills and advocate on their behalf through the legislative session.

LINK(S): *H. 256 as introduced 2/15/23* 

**ATTACHMENTS:** None

**INTERESTED/AFFECTED PARTIES:** Council; Staff; Barre City legislative representatives; citizens, taxpayers and property owners

**RECOMMENDED ACTION/MOTION:** Approval of H.256 legislation on TIF district extensions (on consent agenda)

# Attachment A Grant Application Review Form

| Grant 2   | Application review 1 of m  |
|---|--|
| City Department:  | Fire Department  |
| For further information, contact:   | Deady Chief Aldsworth  |
| Phone Number:   | Depos Chut Aldworth 202-476-0254-80-50-882   |
| - ·   |  |
| Funding Agency:   | DHSU   |
| Application Deadline:   | 2/24/23 - 17whs  |
| Replace All Mobile M  | DHSU<br>2/24/23 - 17w hrs<br>ose:<br>osing in valuates of Comm trasiler  |
| Amount of Francis d Count Amount  | 4,36   |
| Amount of Expected Grant Award: Amount of local cash match                  | *125,0w  |
| required:   | Ø  |
| Amount of local In-kind Match:  | Cl or stone of   |
| Amount of local m-kind wateri.  | Staff Fine   |
| intergovernmental agreements, etc.):  | ith other organizations (i.e., is an MOU required,  ith the City's strategic priorities and/or Department's  Againgt was Are Pro Corposale |
| How does this grant provide for or ex                                       | pand services to address critical need?  |
| Emegy Respuse   |  |
| Is the Department capable of adminis grant? Explain. If no, state what assi | tering the financial and administrative aspects of the stance will be needed:  |
| , -   |  |
| City Manager Received (sign and dat   | re): 7 15 23   |
|   | and convey cont with executed grant award to Accounting Department.  |

<sup>\*</sup> Copy must be retained in grant application file and copy sent with executed grant award to Accounting Department. \*



# City of Barre, Vermont

"Granite Center of the World"

## ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 2/21/23

#### Consent Item No. 4-G

**AGENDA ITEM DESCRIPTION:** Special Community Development Warrant: Transfer ACCD grant funds to Downstreet Housing for Recovery Residence final draw

**SUBJECT:** Barre Recovery Residence Requisition Request #REQ-2020-Barre C-00181: Request for final disbursement of remaining \$500,000 from the Community Development Fund Account

**SUBMITTING DEPARTMENT or PERSON:** Janet Shatney, Director of Planning, Permitting & Assessing Services

**STAFF RECOMMENDATION:** Approve special warrant to pay Downstreet Housing the second and final amount due from the Community Development Fund Account

**STRATEGIC OUTCOME/PRIOR ACTION:** Comply with the requirements of grant agreement #07110-IG-Barre C-51

**EXPENDITURE REQUIRED:** None, the City is a pass-through. Funds are electronically deposited into the City's Community Development Fund by the Business office for the Agency of Commerce & Community Development (ACCD), which are then paid back out to Downstreet via check.

**FUNDING SOURCE(S):** ACCD

**LEGAL AUTHORITY/REQUIREMENTS:** Grant Agreement #07110-IG-Barre C-51 signed electronically on June 3, 2022

**BACKGROUND/SUPPLEMENTAL INFORMATION:** City of Barre and Downstreet Housing as subgrantee applied and received grant funding toward the Recovery Residence Project at 31 Keith Avenue. This grant was one of several funding sources for the project. City Council approved application on January 22, 2021. Construction was substantially complete on Dec. 30, 2022, with final completion slated for the end of January 2023. The funds from this VCDP award have gone to pay Naylor & Breen, the general contractor.

**ATTACHMENTS:** Special Warrant with letter from Downstreet

**INTERESTED/AFFECTED PARTIES:** Future residents of the recovery facility.

**RECOMMENDED ACTION/MOTION:** Approve final requisition request.

#### **CITY OF BARRE**

#### SPECIAL COMMUNITY DEVELOPMENT WARRANT

TO: Barre City Council

RE: Downstreet Recovery Center ACCD Grant 07110-IG 2020-Barre-C-51; Requisition #REQ-2020-Barre-C-00181

The City received \$500,000 grant funds, representing the balance of the total grant, which were electronically deposited into the TD Bank Community Development account on 02/09/23, and need to be paid out to Downstreet Housing & Community Development. See attached request letter from Downstreet. Additional support materials are on file in the Planning Office.

#### CHECK REQUEST

\$ 500,000.00

Check payable to:
Downstreet Housing and Community Development
22 Keith Ave., Suite 100
Barre VT 05641

Vendor: #04133

Code: 038-7000-700.0700

PER CITY TREASURER:

Carolyn S. Dawes



To: The City of Barre

From: Downstreet Housing and Community Development

Date: 1/25/2023

Title: 07110-IG-2020-Barre C-51, REQ-2020-Barre C-00181

To Whom It May Concern:

Downstreet will be submitting the above referenced requisition to the ACCD for \$500,000 per the grant agreement for the Downstreet project on behalf of the City of Barre. This is the second and final request for this project from ACCD. Downstreet is requesting that this money be paid to us at your earliest convenience. The requisition and supporting documentation, including pay applications and canceled checks, are available on the ACCD Intelligrants site for your review. The \$500,000 is reimbursable for expenses paid to the general contractor, Naylor & Breen for construction costs.

Thank for your assistance with this matter.

Sincerely,

Nicola Anderson

Director of Real Estate Development, Downstreet Housing & Community Development



#### City of Barre, Vermont

"Granite Center of the World"

#### ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: 2/21/23

#### Agenda Item No. 8-A

**AGENDA ITEM DESCRIPTION:** Discussion of funding guidelines for ARPA innovation projects

**SUBJECT:** ARPA funding

SUBMITTING DEPARTMENT/PERSON: Manager Storellicastro

**STAFF RECCOMENDATION:** Approve funding guidelines and proposed next steps/timeline

PRIOR ACTION/STRATEGIC OUTCOME:

#### **Prior Action:**

The American Rescue Plan Act of 2021 (ARPA) established the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) which provides \$350 billion to state and local governments across the nation for the response to and recovery from the COVID-19 pandemic. Of Vermont's \$1.25 billion share, over \$200 million (about \$300 per Vermonter) was allocated to municipalities. Barre City received \$2.5 million.

The City conducted a comprehensive engagement process that included:

- September 2022: Solicitation of letters of interest for innovative projects to be funded with ARPA funding;
- September 2022 January 2023: Engage an outside facilitator to assist with public engagement
- November 2022 December 2022: Public online and paper-based survey to seek input on uses of funding, and rating of letter of interest projects that had been submitted by that time;
- November 15, 2002: Public and Zoom forum at Alumni Hall; and
- **January 10, 2023:** Issuance of a public report summarizing all engagement activities and findings based on responses received.

Our outreach efforts were productive, and included the following engagements:

- 21 letters of interest submitted;
- Over 40 individuals participated in the public forum; and
- 309 survey responses.

In January 2023, the following uses of ARPA funding were proposed to the Council:

- Allocation of \$250,000 to Downstreet for the Granite City Apartments project at the Ward 5 School. This project requested funding through the letters of interest process. Funding was recommended because "Housing" was the highest ranked priority in the survey, and this project specifically received the greatest support among those who returned surveys. [N.B. Council approved this funding allocation on 1/31/23]
- Allocation of \$2M to fund the Capital Improvement Plan. The feedback at the public forum was unequivocal community members requested that ARPA funding support improvements to the City's infrastructure. In order to be responsive to this public feedback, it was proposed allocating the vast majority of the ARPA funding towards the recently created Capital Improvement Plan.

• Set aside \$200,000 to support a Community Innovation Fund. There were many compelling projects submitted through the letters of interest process, totaling over \$1.8 million in requested funds. While it's not possible to fully fund all the submitted projects, there was support on Council for the development of a "micro-grant" process whereby letter of interest applicants would refine their projects and the Council could determine which projects should be prioritized for funding.

This agenda item pertains to guidelines for awarding funding under the \$200,000 Community Innovation Fund.

#### **Strategic Outcome:**

#### **Proposed Guidelines for Community Innovation Fund Projects**

In order to better ensure that all applicants have a fair shot at ARPA funding, and in order to provide Councilors with consistent information with regard to all submitted projects, the following guidelines will be applied when evaluating Innovation Fund requests.

- 1. **Mixed funding sources required:** ARPA funding needs to be leveraged to multiply its impact across the City. With the exception of projects requesting under \$5,000, the City would not fully fund any single project, and applicants must demonstrate their ability to secure diverse funding sources.
- 2. **Progressive funding tiers:** In order to provide some balance for applicants of large and small requests, funding tiers are proposed based on the amount of the request as follows:

| Amount Requested    | Percent Funded Based or<br>Total Project Cost |  |  |
|---------------------|---|--|--|
| Under \$5,000*      | 100%  |  |  |
| \$5,001 - \$20,000  | 75%   |  |  |
| \$20,001 - \$50,000 | 67%   |  |  |
| Over \$50,000       | 50%   |  |  |

<sup>\*</sup>Note, while there are no current letter of interest projects under \$5,000, setting this funding tier now will allow for clarity should any such projects emerge in the future. For example, a current applicant could scale down a project to below this threshold.

This table would be applied as follows:

- If an applicant requested \$6,500 for a project where the total cost of the project was \$6,500, that applicant would be eligible for \$4,875 (\$6,500 total project cost \* 75%).
- If an applicant requested \$6,500 for a project where the total cost of the project was \$25,000, that applicant would be eligible for \$6,500 (\$25,000 total project cost \* 67% = \$16,750 max award).
- Even if the tiers result in a maximum award greater than what the applicant applied for, the City will only fund up to the original amount requested.
  - o In the second example above, even though the applicant could have received up to \$16,750 based on the funding tiers, they are eligible only for the \$6,500 they originally requested.
- 3. **No operational or recurring expenses:** ARPA is one-time funding. In the same manner as the City has directed ARPA funding towards non-recurring expenses, the same rule applies to outside organizations that are supported because subsidizing operational and/or recurring expenses simply creates future fiscal cliffs. Funded projects should be financially sustainable for the foreseeable future or require only one-time funding.

- 4. **Demonstration of broad community impact**: Proposals should show demonstrable civic improvements that foster recreation, community pride, housing or support to underserved or high-need populations. In addition, projects will be prioritized based on benefits to community members with a broad range of demographics. Applicants would be encouraged to demonstrate support based on the results of ARPA outreach that was conducted.
- 5. Projects must be underway by September 30, 2024 and completed by September 30, 2026. According to federal ARPA guidelines, all funds must be committed by December 31, 2024 and fully reimbursed by December 31, 2026. Projects must demonstrate an ability to secure funding, contracts, and all other completion requirements necessary to meet these timeframes.
- 6. **Approved funding will be provided on a reimbursement basis.** Applicants will provide proof of expenses and payment before funds will be released.
- 7. Applicants must provide completion reports to Council within 3 months of completion of the funded project. The City will not make final reimbursements until the completion report is submitted.

#### **Proposed Next Steps**

If there is agreement on these (or revised) standards, the following next steps/timeline is proposed:

- March 15: Creation and distribution of a 2<sup>nd</sup> round application form responsive to the approved guidelines.
- May 1: Completed 2<sup>nd</sup> round application form due to the City Manager for compilation and review.
- As early as May 9<sup>th</sup>: Completed applications presented to Council for consideration/action

EXPENDITURE AND FUNDING SOURCE: \$200,000 in ARPA funding

**ATTACHMENT(S):** Letter of Interest Funding Request Summary

**LEGAL AUTHORITY/REQUIREMENTS:** City Charter

**INTERESTED/AFFECTED PARTIES:** Residents of Barre, ARPA Letter of Interest applicants

#### RECOMMENDED ACTION/MOTION:

Move to approve the proposed guidelines for the ARPA Community Innovation Fund, and direct the Manager to create a  $2^{nd}$  round application form for letter of interest applicants.

Letter of Interest Funding Request Summary

| Title   | Applicant                             | \$ R | Requested | Pr | oject Total | Tier | Max A | RPA Award | Tier Total |
|---|---------------------------------------|------|-----------|----|-------------|------|-------|-----------|------------|
| 20. CVTV Programming Operational Support                                | CVTV                                  | \$   | 300,000   | \$ | 300,000     |      | \$    | 150,000   |            |
| 18. Purchase Electric Vehicles for Meals on Wheels                      | Meals on Wheels                       | \$   | 200,000   | \$ | 221,625     | 50%  | \$    | 100,000   | \$380,557  |
| 17. Intall lighting on Bond Field                                       | Barre Community Baseball and Softball | \$   | 150,000   | \$ | 150,000     | 30%  | \$    | 75,000    | \$380,337  |
| 15. Barre Opera House External Lights Project                           | Barre Opera House                     | \$   | 111,114   | \$ | 111,114     |      | \$    | 55,557    |            |
| 1. Turning Point Recovery Center Restoration                            | Turning Point                         | \$   | 50,000    | \$ | 3,295,200   |      | \$    | 50,000    |            |
| 10. Athletic Field upgrades study for Spaulding High School             | SHS Foundation                        | \$   | 40,000    | \$ | 40,000      | 67%  | \$    | 26,800    | \$118,474  |
| 13. Walk Through to Main St Art Project                                 | Studio Place Arts                     | \$   | 37,200    | \$ | 37,200      | 07/0 | \$    | 24,924    | \$110,474  |
| 19. Services for Youth in Transition                                    | Rainbow Bridge Center                 | \$   | 25,000    | \$ | 25,000      |      | \$    | 16,750    |            |
| 2. Additional services at Central VT Adult Basic Ed Operational Support | CV Adult Basic Education              | \$   | 20,000    | \$ | 310,450     |      | \$    | 20,000    |            |
| 21. Sage Mountain Afterschool in Nature Program Operational Support     | Sage Mountain                         | \$   | 20,000    | \$ | 279,022     |      | \$    | 20,000    |            |
| 4. Old Labor Hall Media/Facility Upgrades                               | Barre Historical Society              | \$   | 19,936    | \$ | 19,936      | 75%  | \$    | 14,952    | \$ 96,952  |
| 16. Circle Women's Shelter Technology Upgrades                          | Circle                                | \$   | 18,000    | \$ | 29,150      | 7370 | \$    | 18,000    | \$ 90,932  |
| 3. Old Labor Hall Lift Upgrade  | Barre Historical Society              | \$   | 15,000    | \$ | 67,329      |      | \$    | 15,000    |            |
| 11. Barre Area Senior Center Visual Media Center Upgrades               | Barre Area Senior Center              | \$   | 12,000    | \$ | 12,000      |      | \$    | 9,000     |            |

<u>Totals</u> \$ 1,018,250 \$ 4,898,026 \$ 595,983

Average Request \$ 72,732 Max Request \$ 300,000

Min Request \$ 12,000

Already Funded -- No longer under consideration for ARPA Community Innovation Funds

| Title  | Applicant               | \$ R | equested | Source      |
|--|-------------------------|------|----------|-------------|
| 12. Civic Center Facility Upgrades   | Civic Center Committee  | \$   | 316,250  | Sanders CDS |
| 14. Granite City Apartments - create 9 new apartments at the Ward 5 School | Downstreet              | \$   | 250,000  | ARPA        |
| 8. Make City Hall bathroom ADA accessible                                  | ADA Committee           | \$   | 26,000   | CIP         |
| 9. Warming Shelter at Aldrich Library                                      | Homelessness Task Force | \$   | 12,000   | FY24 Budget |
| 7. Install ADA wheelchair swing in a playground                            | ADA Committee           | \$   | 3,050    | In progress |
| 6. Make the city website ADA accessible                                    | ADA Committee           | \$   | 1,300    | In progress |
| 5. Install ADA signage in City Hall  | ADA Committee           | \$   | 450      | In progress |

<u>Total</u> \$ 609,050

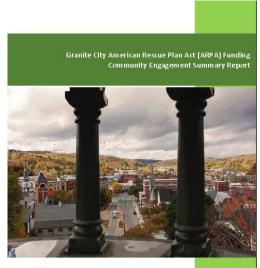


# ARPA Community Innovation Fund Guidelines

Nicolas Storellicastro
City Manager
February 21, 2023

## ARPA Engagement Timeline

- September 2022: Post a <u>Letter of Interest for applicants</u> to begin developing proposals
- September 2022 January 2023: Engage an outside facilitator to assist with public outreach
  - Ear to the Ground
  - CVRPC staff support
- November 2022 December 2022: Create a survey tool linked to the City website
- November 2022: Host a public forum (11/15/22 at Alumni Hall)
- ✓ January 2023: Issue a <u>report to Council</u> to be incorporated into our FY24 Budget Process









## Proposed uses of ARPA funding

- \$250,000 to fund Downstreet's Granite Street Apartments proposal
  - Council approved 1/31/23
- ~\$2M to support Capital Improvement Plan implementation
- \$200,000 of ARPA funding setaside in a Community Innovation Fund to support innovation and beautification projects from among Letter of Interest applicants
  - Set guidelines (i.e. project must have other funding sources)
  - Create a grant-like next step in the process to determine which projects are shovel-ready and prepared to move forward.





## Proposed Guidelines for ARPA Community Innovation Fund

| Guideline  | Rationale  |
|--|--|
| 1. Mixed funding sources required  | ARPA needs to be leveraged to multiply and maximize impact across the City; applicants must demonstrate ability to secure diverse funding. |
| 2. Progressive funding tiers   | Provide balance and equity between large and small requests. See next slide for details on the proposed tiers.                             |
| 3. No operational or recurring expenses  | ARPA is one-time funding so it should be used for one-time expenses.   |
| 4. Demonstration of broad community impact   | Projects should have wide impact, foster recreation, community pride, housing or support to under-served/high-need populations.            |
| 5. Projects must be underway by 9/30/24, complete by 9/30/26                                   | Comply with federal requirements regarding commitment and use of funds.  |
| 6. Approved funding will be provided on a reimbursement basis                                  | Applicants must provide proof of expenses prior to release of funds.   |
| 7. Applicants must provide completion reports within 3 months of completion of funded projects | Final reimbursements will be made only after completion reports are submitted.   |

## Progressive funding tiers

| Amount Requested    | Percent Funded Based on<br>Total Project Cost |
|---------------------|---|
| Under \$5,000*      | 100%  |
| \$5,001 - \$20,000  | 75%   |
| \$20,001 - \$50,000 | 67%   |
| Over \$50,000       | 50%   |

#### This table would be applied as follows:

- If an applicant requested \$6,500 for a project with a total cost of \$6,500, that applicant would be eligible for \$4,875
  - \$6,500 total project cost \* 67% = \$4,875
- If an applicant requested \$6,500 for a project with a total cost of \$25,000, that applicant would be eligible for \$6,500
  - \$25,000 total project cost \* 67% = \$16,750 max award, so full \$6,500 is eligible
- Even if the tiers result in a maximum award greater than what the applicant applied for, the City will only fund up to the original amount requested.

<sup>\*</sup>Note: While there are no current projects under \$5,000, setting this funding tier will allow for clarity should any such projects emerge in the future. For example, a current applicant could scale down a project to below this threshold.

## Next Steps

- Discussion of/questions on the proposed guidelines.
- If there is agreement on these (or revised) standards, the City will create and distribute a 2<sup>nd</sup> round application form
  - Form available by March 15<sup>th</sup>
- Applicants will be given time to complete the applications
  - Forms due to City Manager May 1<sup>st</sup>
- Completed applications will be presented to Council for approval
  - As early as May 9<sup>th</sup>



## Thank you.

Discussion/Questions?